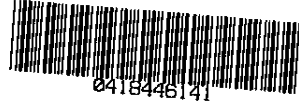


# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan # 6020-60018

SPACE BELOW FOR RECORDER'S USE



Doc#: 0418446141  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/02/2004 12:16 PM Pg: 1 of 2

Property of Cook County

2

6/21/98

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**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **American National Bank And Trust Company Of Chicago** not personally but as **Trustee under Trust Agreement dated 6/26/98, and known as Trust Number 124242-06, and Larry Thompson**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **6<sup>th</sup> day of July 1998** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **3<sup>rd</sup> day of September A.D., 1998** in Book of Records, on Page as Document No. **98789835**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**LOT 1 IN BLOCK 14 IN FIRST ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 11 AND 12 AND THE EAST 1/2 OF BLCKS 3, 6 AND 10 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
1401-11 WEST 80<sup>TH</sup> STREET  
PIN# 20-32-111-018-0000**

**-CONTINUED ON REVERSE SIDE-**

