UNOFFICIAL

Doc#: 0418446161

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/02/2004 02:27 PM Pg: 1 of 2

Modification and Extension Agreement, Dated 6-2-04 for Loan No. 11330260.

Whereas, the Family Bank and Trust Company of Palos Hills loaned Family Bank and Trust Company of Palos Hills, a corporation of Illinois, not personally but as Trustee under provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a Trust Agreement dated 5-14-1999 and known as Trust No. 4-447

The sum of Seventy Three Thousand Three Hundred (\$73,300.00) evidenced by a note and mortgage (trust deed) executed and delivered on 7-1-1999 v nich mortgage is duly recorded in the public records in the jurisdiction where the mortgaged property is located which note and mortgage hereby incorporated herein as part of this instrument. Document recorded as No. 99536974.

Whereas, the undersigned, owner of said premises has found it necessary and does hereby request a modification of terms of said loan for the following reasons: 10 to reduction from 6.50% to 6.25%, and Maturity date extended from 9-1-04 to 9-1-2009.

Address of Property: 12519 Central Parl Avenue, Alsip, IL

Permanent Index No. 24-26-311-019-1201

Legal Description: Unit 12519 in Deer Park II Condo miniums as delineated on a survey of the following described real estate: Certain lots in Deer Park Subdivision, being a subdivision of part of the Southwest 1/4 of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Minois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded in the Office of the Cook County Recorder as Document 04,045,704, as may be amended from time to time. Together with its undivided percentage interest in the 'cor mon elements.

PERMANENT INDEX NUMBER: 24-26-311-019-1001

-OUNTY C/E And whereas, the parties desire to restate the modified terms of said loan so that there shall misunderstandings of the matter.

Therefore, it is hereby agreed that as of the date of this Agreement the unpaid balance of said indebted news Is: Fifty-six Thousand Six Hundred Fifty Four and 29/100 (\$56,654.29) all of which the undersigned promises to pay with interest at 6.25% per annum until paid and that the same shall be payable monthly, Three Hundred Forty Eight and 63/100(\$348.83) per month beginning on the 1st day of July 2004 to be applied first to interest, and the balance plus a sum estimated to be sufficient to discharge taxes and insurance obligations (which estimated sum may be adjusted as necessary) and that in all other respects said mortgage contract shall remain in full force and effect.

Signed, sealed and delivered the 2nd day of June 200\$.

Family Bank and Trust Company, not individually but as trustee under trust agreement dated May 19, 1999 and known as Trust

No.4-447.

Marvin A. Siensa, Chairman of the Board, CEO and Trust Officer

Nasser Murad, Vice President, Cashier,

Assistant Trust Officer

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County of Cook \ SS

The undersigned, a Notary Public in and for and residing in said County in the State aforesaid, do hereby Certify that Marvin A. Siensa, Chairman of the Board, CEO and Trust Officer and Michael M. Siensa who are personally known to me to be the same whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument free and voluntary act for the uses and purposes therein set forth.

Mail to: Family Bank and Trust Company 10360 South Roberts Road

Palos Hills, II ou 165

This instrument prepared by: Family Bank and Trust Company

10360 South Roberts Road Palos Hills, IL 60465

to Report Of County Clerk's Office