

Date: 06/25/04

Order Number: 1301 004339061 3/4



Doc#: 0418447071  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/02/2004 08:49 AM Pg: 1 of 2

GIT

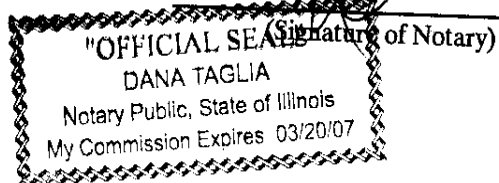
1. Name of mortgage (s): HENRY GIES AND HELEN GIES
2. Name of original mortgagee: FIRST NATIONAL BANK OF LAGRANGE
3. Name of mortgage servicer (if any): FIRST NATIONAL BANK OF LAGRANGE
4. Mortgage recording: Vol.: Page: Document No.: 0414711262
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 15-30-418-014-0000  
Common Address: 2721 BURTON DRIVE  
WESTCHESTER, IL 60154

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company - Prepared By + Mailed to  
By: Tony Chiong  
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154  
Telephone No.: (708) 449-6919

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 6/25/04 by Tony Chiong as (officer for/agent of) Greater Illinois Title Company.

Notary Public  
My commission expires on



Prepared by: Tony Chiong  
Return to: HENRY P. GIES  
2721 BURTON DRIVE  
WESTCHESTER, IL 60154

2X2

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

**Legal Description:**

LOT 14 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21-1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT NO. 87546573, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office