INCEPTION OF THE RELEASE FICIAL COPY

Date: 06/25/04

Order Number:

1301

004339061 4



Doc#: 0418447072

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/02/2004 08:49 AM Pg: 1 of 2

1. Name of mortgag or (s): HENRY GIES AND HELEN GIES

2. Name of original mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS

3. Name of mortgage service: (i any): CHARTER ONE BANK

4. Mortgage recording: Vol.:

Page:

Document No.: 04002984

5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of reicese is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Agr

7. This certificate of release is made on behalf of the mort ago: or a person who acquired title from the mortgagor to all T Clory's Office

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 15-30-418-014-0000 Common Address: 2721 BURTON DRIVE WESTCHESTER, IL 60154

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company - Preparet By+ Mare to By: Tony Chiong

Address: 2146/S./MANNHEIM ROAD, WESTCHESTER, IL 60154

Telephone No/: (#0**%**) 449-6919

State of Illinois

County of
This Instrument was acknowledged before me on 6/25/04 by Cow

as (officer for agent of) Greater

Notary Public My commision expires on

Prepared by: Tony Chiong

Return to:

WESTCHESTER, IL 60154

GCERTREL

of Notary) "OFFICIAL SEAL"

DANA TAGLIA

Notary Public, State of Illinois My Commission Expires 03/20/07 CHANGE CHANGE CONTRACTOR

0418447072 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 14 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21-1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT NO. 87546573, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office