

# UNOFFICIAL COPY

Prepared By:

KATHY NALEPA  
3701 ALGONQUIN ROAD-SUITE 720  
ROLLING MEADOWS, ILLINOIS 60008



Doc#: 0418447210  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/02/2004 12:03 PM Pg: 1 of 2

and When Recorded Mail To

HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE  
DEPEW, NEW YORK 14043

4339762 3/3 CG

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0519806433

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)  
2929 WALDEN AVENUE, DEPEW NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 2004  
executed by James Juhas AND Janice Juhas, Husband and Wife, as Joint Tenants

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720 # 0418447209  
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

Cook

, page(s)

, as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5339 North Central Avenue, Chicago, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On June 28, 04 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

~~JAMES B. DOBBS~~  
known to me to be the ~~PRESIDENT~~

and STEPHANIE J. RADERSTORF  
known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

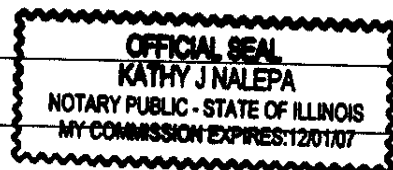
Notary Public *Kathy Nalepa*  
County, Cook

My Commission Expires

By: JAMES B. DOBBS  
Its: PRESIDENT

By: STEPHANIE J. RADERSTORF  
Its: SR. VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0519806433

## RIDER - LEGAL DESCRIPTION

LOT 38 IN BLOCK 3 IN COLLINS AND GAUNTLETT'S JEFFERSON GARDENS, BEING A RESUBDIVISION OF BLOCKS 11, 12 AND 13 IN STEWART D. ANDERSON ADDITION TO JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6, 7, 8, 9 AND 10 IN CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-09-108-011