RECORDING REQUESTED BY SOFFICIAL CO MAPS, Inc.

512 N Graham Street Memphis, TN 38122



0418448193 Doc#: Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/02/2004 01:25 PM Pg: 1 of 2

MIN # 100202611304119314 **State Financial # 1130411931**

(Space Above for Recorder's Use)

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, State Financial Bank, N.A., successor by merger to Home Federal Savings and Loan Association of Elgin and Richmond Bank, the undersigned holder of a Real Estate Mortgage (herein "Assignor"), whose precise place of business is 10708 West Janesville Road, Hales Corners, WI 53130, hereby grants, sells, assigns, transfers and conveys to Mortgage Electronic Registration Systems, Inc. (herein "Assignee"), whose precise place of business is 1595 Spring Hill Road, Suite 310, Vienna, VA 22182, its successors and/or its assigns, all the rights, title and interest of the or derigined in and to that certain Real Estate Mortgage dated December 5, 1992, in the original amount of \$50,000.00, executed by Michael A. Gagliano and Pamela M. Gagliano, husband and wife, and recorded as Document Number 92-934257 on December 11, 1992, in the County Records of Cook County, State of Illinois.

BEING more particularly described as follows: SEE ATTACHED EXHIBIT "A"

Commonly known as: 7913 Berkshire Drive, Hanover Park, IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this instrument on this 16th day of March, 2004.

State Financial Lank, N.A.

Francis R. Ireland

Attorney-in-Fact for State Financial Park, N. A.

ACKNOWLEDGMENT

STATE OF Tennessee **COUNTY OF Shelby**

On March 16, 2004, before me, M. V. P. Heffernan, a Notary Public, personally appeared Francis R. Ireland personally known (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the he acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public __

M. V. P. Heffernan

My Commission Expires: July 11, 2006

0418448193 Page: 2 of 2

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MIN # 100202611304119314 State Financial # 1130411931

EXHIBIT "A"

Parcel ID # 07-30-205-008-0000.

LOT 8 IN BLOCK 58 IN HANOVER HIGHLANDS UNIT 8, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1968 AS DOCUMENT 20710037, IN COOK COUNTY, ILLINOIS.

