

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0002461366



DRAFTED BY:
Kelly Ellis
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0418448125
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/02/2004 11:54 AM Pg: 1 of 2

After Recording Mail To:
Robert Fajnor
Robert Fajnor
1295 Rand Rd
Des Palines, IL 60016

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ROBERT FAJNOR

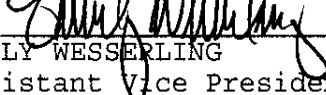
as Mortgagor, and recorded on 12-07-87 as document number 87647827 in the Recorder's Office of COOK County, and TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known As: 3456 Salem Walk, Northbrook IL 60062
PIN Number 04302100510000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 28, 2004
LaSalle Bank, NA.

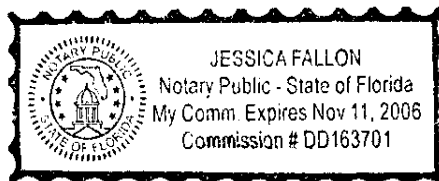
by 
EMILY WESSERLING
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 28, 2004 by EMILY WESSERLING, Assistant Vice President, the foregoing Officer of LaSalle Bank, NA., on behalf of said Bank.


Notary Public

LR661 008 P4J



04	30	210	051		133	25056
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WAR-RANT	CODE

Loan#

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OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
133

AREA SUB-AREA BLOCK PARCEL UNIT
04- 30- 210- 051

TAX CODE
25056

202 Parcel 023

COUNTY CLERKS SUB
COM AT A PT ON A LN DRAWN AT R/A TO THE E LN
OF SD NE 1/4 THRU A PT ON SD E LN WHICH IS 507FT
S AS MEAS ALG SD E LN OF THE NE COR OF THE S 1/2
OF SD NE 1/4 WHICH IS 502.50FT W OF THE E LN OF
SD NE 1/4 AS MEAS ALG SD LN DRAWN AT R/A TH CONT
W ALG SD LN DRAWN AT R/A TO THE E LN OF SD
NE 1/4 A DIST OF 63.83FT THE E LN OF THE S 1/2 OF
SD NE 1/4 HAVING AN ASSUMED BEARING OF N-S TH
N A DIST OF 51FT THE A DIST OF 63.83FT TH
S A DIST OF 51FT TO THE POB

AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WAR-RANT	CODE
0	0	0	0	0	0	0
48	47	48	49	50	51	52
53	54	55	56	57	58	59
60	61	62	63	64	65	66
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9
48	47	48	49	50	51	52
53	54	55	56	57	58	59
60	61	62	63	64	65	66

Property of Cook County Clerk's Office