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MAPS, Inc. 512 N Graham Street Memphis, TN 38122



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/02/2004 01:26 PM Pg: 1 of 2



MIN # 100202611304181892 State Financial # 1130418189

(Space Above for Recorder's Use)

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, State Financial Bank, N.A., successor by merger to Home Federal Savings and Loan Association of Elgin and Richmond Bank, the undersigned holder of a Real Estate Mortgage (herein "Assignor"), whose precise place of business is 10708 West Janesville Road, Hales Corners, WI 53130, hereby grants, sells, assigns, transfers and conveys to Mortgage Electronic Registration Systems, Inc. (herein "Assignee"), whose precise place of business is 1595 Spring Hill Road, Suite 310, Vienna, VA 22182, its successors and/or its assigns, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated August 5, 1993, in the original amount of \$53,000.00, executed by Maria A. Jachniw, single and never been married, and recorded as Document Number 9365-1314 on August 18, 1993, in the County Records of Cook County, State of Illinois.

BEING more particularly described as follows: SEE ATTACHED EXHIBIT "A"

Commonly known as: 1921 Golf View Drive, Bartlett, IL 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this instrument on this 16th day of March, 2004.

State Financial Pank, N.A.

Francis R. Ireland

Attorney-in-Fact for State Financi A B'.n1., N. A.

ACKNOWLEDGMENT

STATE OF Tennessee COUNTY OF Shelby

On March 16, 2004, before me, M. V. P. Heffernan, a Notary Public, personally appeared Francis R. Ireland personally known (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the he acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public _

M. V. P. Heffernan

My Commission Expires: July 11, 2006

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EXHIBIT "A"

Parcel ID # 06-28-302-085-1007.

UNIT NUMBER 2"A" IN BUILDING "B" IN MANOR HOMES OF VILLA OLIVIA, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THAT PART OF LOT 13 IN VILLA OLIVIA UNIT 1, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28 AND THE SOUTH EAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF LOT 3 IN SAID VILLA OLIVIA UNIT 1, EXTENDED NORTH, WITH THE SOUTH LINE OF GOLF VIEW DRIVE, AS SHOWN ON VILLA OLIVIA AFORES AID; THENCE SOUTH 2 DEGREES 36 MINUTES 31 SECONDS EAST ALONG THE WEST LINE OF SAID LOCAND ITS NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 195.81 FEET TO ITS POINT OF IN FUSECTION WITH THE SOUTH LINE OF LOT 13 (BEING ALSO THE NORTH LINE OF SPAULDING ROAD THENCE SOUTH 87 DEGREES 23 MINUTES 29 SECONDS WEST 335.00 FEET ALONG THE SOUTH LINE OF LOT 13 AFORESAID; THENCE NORTHWESTERLY 39.27 FEET ALONG THE EASTERLY LINE OF SAID GOLF VIEW DRIVE, BEING THE ARC OF A CIRCLE, HAVING A RADIUS OF 25.00 FEET, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX TO THE SOUTH WEST AND WHOSE CHORD BEARS NOPTH 47 DEGREES 36 MINUTES 31 SECONDS WEST 35.36 FEET; THENCE NORTH 2 DEGREES 36 MINUTES 31 SECONDS WEST TANGENT TO THE LAST DESCRIBED COURSE, ALONG SAID EASTERLY LINE OF GOLF VIEW DRIVE 95-81 FEET; THENCE NORTHEASTERLY 117.81 FEET ALONG THE SOUTHERLY LINE OF SAID GOLF VIEW DRIVE, BEING THE ARC OF A CIRCLE, HAVING A RADIUS OF 75.00 FEET, TANGENT TO THE LAST DESCRIBED COURSE, CONVEX TO THE NORTH WEST AND WHOSE CHORD BEARS NORTH 42 DEGREES 23 MINUTES 29 MINUTES EAST 106.07 FEET; THENCE NORTH 87 DEGREES 23 MINUTES 29 SECONDS EAST LINE OF GOLF VIEW DRIVE, 285.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85230547 TOGETHER WITH ITS UNDIVIDED PERCENTAGE Sort's Office INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, IL LINOIS.