

# UNOFFICIAL COPY



Doc#: 0418450100  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/02/2004 09:02 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 06/28/04

Law Title Order Number: 207323-R

*Chicago*

1. Name of Mortgagor(s): ANTOINETT GARCIA
2. Name of original Mortgagee: NATIONAL CITY
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s): 0319929130**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from NATIONAL CITY and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number:**

**Address: 951 NORTH LARAMIE, CHICAGO, IL 60651** - *Maintained to*

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: *[Signature]*  
AMBER

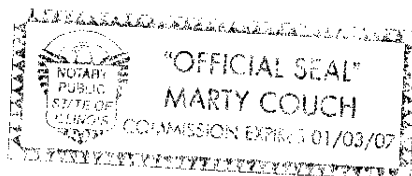
Address: 1629 N HALSTED STREET, CHICAGO, IL 60614  
Phone: (312)337-9370

LAW TITLE INSURANCE CO.  
1629 N. HALSTED  
CHICAGO, IL 60614

State of Illinois, County of  
This instrument was acknowledged before me on 06/28/04 by AMBER  
as (officer for/agent of) Law Title Insurance Company.

*[Signature]*  
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



*2 Pgs*

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Law Title Insurance Company  
2900 Ogden Ave., Suite 101  
Lisle, Illinois 60532  
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 207323R

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 42 AND 43 IN BLOCK 2 IN HOGENSON AND SCHMIDT'S ADDITION TO LINDEN PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID LOT 42, SAID POINT BEING 22.5 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EASTERLY 35.4 FEET TO A POINT 22.5 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE SOUTHEASTERLY TO A POINT 38.5 FEET EAST OF THE SAID WEST LINE AND 19.3 FEET NORTH OF THE SOUTH LINE OF SAID LOT 42; THENCE EASTERLY 8.8 FEET TO A POINT 19.4 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE NORTHEASTERLY TO A POINT 50.3 FEET EAST OF THE SAID WEST LINE AND 22.5 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE EASTERLY 35.3 FEET TO A POINT 22.5 FEET NORTH OF THE SAID SOUTH LINE; THENCE NORTHERLY (AT RIGHT ANGLES THERETO) 13.2 FEET TO A POINT 35.7 FEET NORTH OF THE SOUTH LINE OF SAID LOT 42; THENCE EASTERLY 40.1 FEET TO A POINT ON THE EAST LINE OF LOT 43, SAID POINT BEING 35.9 FEET NORTH OF THE SOUTH LINE OF SAID LOT 42, IN COOK COUNTY, ILLINOIS.

*PIN# 16-04-905-045-0000*

CLERK OF COOK County Clerk's Office