

UNOFFICIAL COPY



ST5059781 SK 1 OF 3

PARTIAL RELEASE OF MORTGAGE
PARTIAL RELEASE OF ASSIGNMENT OF RENTS

Doc#: 0418401092
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/02/2004 09:44 AM Pg: 1 of 2

MAIL TO:
DuPage National Bank
101 Main Street
West Chicago, IL 60185

This Instrument Prepared By:
DuPage National Bank
101 Main Street
West Chicago, IL 60185

Reserved for Recorders Use Only

Know All Men by These Presents, That DuPage National Bank, a National Banking Association, organized and existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto:

Viorel Horvat and Voichita Horvat, husband and wife

the heirs, legal representatives and assigns of the grantee or grantees herein, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain **Mortgage** recorded in the Recorder's Office of **COOK** County Illinois in the State of Illinois, as **DOCUMENT NO. 0313711177** to the premises therein described, situated in the County of **COOK**, State of Illinois, as follows, to wit:

PIN # 13-28-208-021-0000

PARCEL 1:

UNIT 3045-2 IN 3035-45 N. LARAMIE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 (EXCEPT THE EAST 90 FEET THEREOF) IN BLOCK 14 IN HIELD'S SUBDIVISION OF BLOCKS 13, 14 AND 15 IN FALCONER'S SUBDIVISION TO CHICAGO, OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0407132025; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID, RECORDED AS DOCUMENT 0407132025.

ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 0313711178 IN THE RECORDER'S OFFICE OF COOK COUNTY IS HEREBY ALSO RELEASED.

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BOX 333-CTI

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In Witness Where Of, said DuPage National Bank has caused these presents to be signed by its President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 2nd day of April, 2004.

DUPAGE NATIONAL BANK

By: *Richard F. McCracken*
President

Attest: *Esperanza Alfaro*
Assistant Secretary

State of Illinois
County Of DuPage

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Richard F. McCracken President of DuPage National Bank and Esperanza Alfaro, Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instruments as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of April, 2004.

Louise M. Alfaro
Notary Public

