### UNOFFICIAL COPY

#### Doc#: 0418401169 **UCC FINANCING STATEMENT** Eugene "Gene" Moore Fee: \$32.00 FOLLOW INSTRUCTIONS (front and back) CAREFULLY Cook County Recorder of Deeds A. NAME & PHONE OF CONTACT AT FILER [optional] Date: 07/02/2004 11:56 AM Pg: 1 of 5 B. SEND ACKNOWLEDGMENT TO: (Name and Address) MARJORIE C. HOWARD WEINBERG RICHMOND LLP RADESSOCA 333 W. WACKER DRIVE **SUITE 1800** CHICASO) ΙL 60606 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEG/ LN/ ME-insertonlyone debtorname (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME OR KILBOURN VENTURE, LEC MIDDLE NAME 16 MAILING ADDRESS C/O BRADLEY ASSCC., CITY POSTAL CODE STATE N. MICHIGAN AVE., 11TH FL. CHICAGO IL 60601 1d. SEE INSTRUCTIONS ADD'L INFO RE 1e, TYPE OF ORGA, IZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION ILLC DEBTOR IL2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only gas. b<sup>i</sup>ur name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST .

SEE EXHIBITS A AND B ATTACHED HERETO AND MADE A PART HEREOF

CITY

FIRST NAME

OAK BROOK

CITY

2f. JURISDICTION OF ORG/ SIZATION

### Box 400-CTCC

5. ALTERNATIVE DESIGNATION [if applicable].		NEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG, LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [ ESTATE RECORDS Attach Addendum	[for record] (or recorded) in the REAL [if applicab		PORT(S) on Debtor(s)		Debtor 1 Debtor 2
8, OPTIONAL FILER REFERENCE DATA MCH	11000.04500		(Oppositely	1	Donate I
H-Cook County					



SUFFIX

COUNTRY

USA

SUFFIX

COUNTRY

SUFFIX

COUNTRY

USA

NONE

POSTAL CODE

2g. ORGANIZATIONAL ID#, if any

POST/ L CODE

60523

MIDELE NAME

STATE

IL

NONE

ADD'L INFO RE 2e. TYPE OF ORGANIZATION

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNORSIP) - insert only one secured party name (3a or 3'

ORGANIZATION DEBTOR

OR CENTERPOINT PROPERTIES TRUST
3b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS

3c. MAILING ADDRESS

3a, ORGANIZATION'S NAME

SWIFT DRIVE

4. This FINANCING STATEMENT covers the following collateral:

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	LLOW INSTRUCTIONS (front and back) CA			İ				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT								
	9a, ORGANIZATION'S NAME							
OF	KILBOURN VENTURE, 9b. INDIVIDUAL'S LAST NAME	LLC FIRST NAME	MIDDLE NAME	,SUFFIX				
10.	MISCELLANEOUS: IL-COOK CO	unty						
	2000							
		×,			THE ABOVE	SPACE	IS FOR FILING OF	FICE USE ONLY
11.	ADDITIONAL DEBTOR'S EXACT FULL L	FCAL NAME - insert only one na	ome (11a or 11b) - do r	not abbrevi			TOT ON FIELD OF	FICE USE ONE
	11a. ORGANIZATION'S NAME	Ox						7-7-4-4-4-4-4
OR	11b. INDIVIDUAL'S LAST NAME	C	FIRST NAME			MIDDLE	NAME	SUFFIX
110	MAILING ADDRESS	0	CITY			STATE	POSTAL CODE	COUNTRY
	ADD'L INFO RE 11 ORGANIZATION DEBTOR	e. TYPE OF ORGANIZATION	11f.JUPISDICTION (	OF ORGAN	IZATION	11g. OR(	GANIZATIONAL ID#, i	f any NONE
12.	ADDITIONAL SECURED PARTY'S 12a. ORGANIZATION'S NAME	of ASSIGNOR S/P'S	NAME - i (sert only o	one name (	12a or 12b)			
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	<u>/</u> x,		MIDDLE	NAME	
			THO THANK	1		MIDDLE	IAWINE	SUFFIX
120	MAILING ADDRESS		CITY	<u>-</u> ·		STATE	POSTAL CODE	COUNTRY
	This FINANCING STATEMENT covers timber collateral, or is filed as a fixture filing.  Description of real estate:	r to be cut or as-extracted	16. Additional collate	ral descrip	tion:	<b>F</b> <sub>4</sub>	<u> </u>	
	SEE ATTACHED EXHIBI	т А.				9,	Office	)
15.	Name and address of a RECORD OWNER of abo (if Debtor does not have a record interest);		18. Check <u>only</u> if app Debtor is a TRANS	or Tr licable and SMITTING	ustee acting with re check <u>only</u> one box UTILITY	spect to p	roperty held in trust o	or Decedent's Estate
			18. Check <u>only</u> if app Debtor is a TRANS Filed in connection	licable and SMITTING in with a M	check <u>only</u> one box UTILITY	t. Fransaction	- effective 30 years	

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#### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION**

#### PARCEL 1:

LOTS 7 AND 8 IN OAK FOREST INDUSTRIAL PARK UNIT NO. 1. BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 22, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 17 AND 18 TJ OAK FOREST INDUSTRIAL PARK UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4. SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs:

28-22-424-001-0000

28-22-424-002-0000 28-22-424-012-0000 28-22-424-013-0000

Commonly known as:

ZKII ZKII ZKII ZKII ZKII 16440, 16444, 16448 & 16452 Kilbourn Avenue

Oak Forest, IL

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#### **EXHIBIT "B"**

#### **COLLATERAL**

All machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever and replacements thereof, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, elevators, escalators, stairs, awnings, screens, storm cabinets, partitions, ducts and compressors, furniture, carpets, stoves, refrigerators, dishwashers, disposals, washers, dryers and garage equipment, now or at any time hereafter affixed to, attached to, placed upon or used or usable in any way in connection with the use, enjoyment, occupancy or operation of the buildings or other improvements "Improvements" on the Real Estate described in Exhibit "A," excepting therefrom any of the foregoing owned car belonging to any tenants of said real estate and used in the operation of their business.

All easements, rights of way, strips and gores of land, vaults, streets, alleys, water rights, mineral rights, and rights used in connection with the Land or to provide a means of access to the Real Estate, and all tenements, hereditaments and appurtenances thereof and thereto pertaining or belonging, and all underground and overhead passageways and licenses in connection therewith.

All leasehold estates, right, title and interest of Debtor in any and all leases, subleases, management agreements, arrangements, concessions or agreements, written or oral, relating to the use and occupancy of the Real Estate and Improvements or any portion thereof, now or hereafter existing or entered into, together with all cash or security deposits or payments of similar nature given in connection with any of the foregoing.

All rents, issues, profits, royalties, income, awards and other benefits derived from the Real Estate.

Any and all right, title and interest of Debtor in and to all options to purchase or lease the Real Estate and Improvements, or any portion thereof or interest therein, or any other rights, interests or greater estates in the rights and properties now owned or hereafter acquired by Debtor.

Any interests, estates or other claims, both in law and in equity, which Debtor now has or may hereafter acquire in the Real Estate and Improvements or other rights, interests or properties now owned or hereafter acquired.

All right, title and interest of Debtor now owned or hereafter acquired in and to (i) any land or vaults lying within the right-of-way of any street or alley, open or proposed, adjoining the Real Estate; (ii) any and all alleys, sidewalks, strips and gores of land adjacent to or used in connection with the Real Estate and Improvements; (iii) any and all rights and interests of every name or nature forming part of or used in connection with the Real Estate and/or the operation and maintenance of

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the Improvements; (iv) all easements, rights-of-way and rights used in connection with the Real Estate or Improvements or as a means of access thereto; and (v) all water rights and shares of stock evidencing the same.

All rights, title and interest of Debtor in and to all tangible personal property "Personal Property," owned by Debtor and now or at any time hereafter located in, on or at the Real Estate or Improvements or used or useful in connection therewith, (whether or not affixed thereto) including, but not limited to: (i) all furniture, furnishings and equipment furnished by Debtor to tenants of the Real Estate or Improvements; (ii) all building materials and equipment furnished by Debtor to tenants of the Real Estate or Improvements; (iii) all machines, machinery, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all fire sprinklers, alarm systems electron's monitoring equipment and devices; (iv) all window or structural cleaning rigs, maintenance equipment and equipment relating to exclusion of vermin or insects and removal of dust, dirt, debris, refuse or garbage; (v) all lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall safes, and other furnishings; (vi) all rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, venetian olinds and curtains; (vii) all lamps, chandeliers and other lighting fixtures; (viii) all recreational equipment and materials; (ix) all office furniture, equipment and supplies; (x) all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units; (xi) all Lundry equipment, including washers and dryers; (xii) all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Real Estate and Improvements; and (xiii) all maintenance supplies and inventories; provided that the enumeration of any specific articles of Personal Property set forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated; but provided that there shall be excluded from an not included within the term "Personal Property" as used herein and hereby mortgaged and conveyed, any equipment, trade fixtures, furniture, furnishings or other property of tenants of the Improvements.

All the estate, interest, right, title or other claim or demand which Debtor now has or may hereafter have or acquire with respect to (i) the proceeds of insurance in effect vith respect to the Real Estate and Improvements, and (ii) any and all awards, claims for damages and other compensation made for or consequent upon the taking by condemnation, eminent decrain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Real Estate and Improvements, including, without limitation, any awards and compensation resulting from a change of grade of streets and award and compensation for severance damages.

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