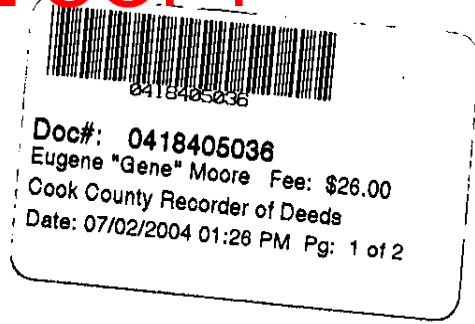


UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Date: 05/21/04

Law Title Order Number: 208821L

1. Name of Mortgagor(s): SATISH VORUGANTY AND SHOBHA SIDDABATHULA
2. Name of original Mortgagee: ACTION MORTGAGE
3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE
4. **Mortgage recording Document Number(s): 0030167558**

The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

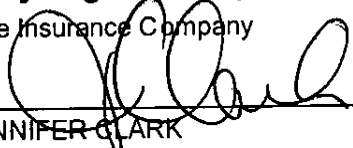
9. The property described in the mortgage is as follows:

Permanent Index Number: 06-27-219-034

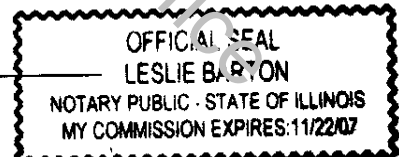
Address: 67 COLONIAL COURT, STREAMWOOD, IL 60107

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

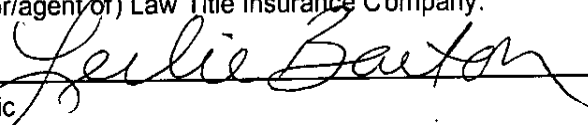
By: 
 JENNIFER CLARK

Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532
 Phone: (630)717-7500



State of Illinois, County of COOK

This instrument was acknowledged before me on 05/21/04 by JENNIFER CLARK
 as (officer for/agent of) Law Title Insurance Company.


 Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

LAW TITLE INSURANCE COMPANY

UNOFFICIAL COPY

Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 208821L

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 6 IN HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT 98-972238, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 6; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 6; THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 6, 31.00 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 32 MINUTES 53 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 6, 26.00 FEET; THENCE NORTH 89 DEGREES 27 MINUTES 07 SECONDS WEST, PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE WESTERLY LINE OF SAID LOT 6; THENCE NORTH 0 DEGREES 32 MINUTES 53 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 6, 26.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST, PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6, 52.00 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.