## **UNOFFICIAL COPY**

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618



Doc#: 0418406065

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/02/2004 09:19 AM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

## Know al! Men by these Presents, that the

## MB FINAL CIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAVERNE Y. ALEXANDER of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of SEPTEMBER, A.D. 2002, and recorded OCTOBER 2<sup>ND</sup>, 2002 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0021079709, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: THE NORTH 45 FEET OF LOT 4 AND LOT 3 (EXCEP) FIJE NORTH 12 FEET THEREOF) IN BLOCK 14 IN SECOND ADDITION TO CALUMET GATEWAY, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 25-02-21-1038

Loan Number: 93775

Property Address: 8809 S. KENWOOD AVENUE

CHICAGO, ILLINOIS 60619

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK.

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized Signer, this 16TH

day of JUNE, A.D. 2004.

CYNTHIA DAVIS, Officer

DAN THOMAS, Authorized Signe

ST2 My HIC

0418406065 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	}
	} SS
COUNTY OF COOK	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK. and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this  $16^{TH}$  day of JUNE, A.D. 2004.

Office

"OFFICIAL SEAL"
CHARISE PELLICORI

CHARISE PELLICORI, Notary

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, FFICER OF
MB FINANCIAL BANK NATIONAL ASSOCIATION., AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST & SAVINGS BANK
2965 NORTH MILWAUKEE AVENUE, CHICAGO, IL. 60618 RA