UNOFFICIAL COPY

LOAN NO.: 0007393333 - PIF DATE: 06/22/2004

ILLINOIS

RELEASE DEED

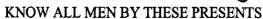
Prepared by: Iris Sheena Hawkins

Household Mortgage Services

577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126



Doc#: 0418406084
Eugene "Gene" Moore Fee: \$26,50
Cook County Recorder of Deeds
Date: 07/02/2004 10:06 AM Pg: 1 of 2



That MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

SYED SHAH AND AMEREEN SHAH

Name of Mortgagee:

GUARANTEED FINANCIAL MORTGAGE SERVICES INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0316042343, Volume NA Page NA, Mortgage Date 05/27/2003, Recorded Date 06/09/2003

Address of Property:

4235 CUSTER AVE

LYONS, IL 60534

Legal Description of Property: SEE ATTACHED

Tax ID No.: 18-02-116-030 Dated: June 23, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 2 United States Corporation

Iris Sheena Hawkins, Vice President

MIN#: 10019630000112488

PH#: 1-888-679-6377

State of Illinois County of Dupage

On June 23, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 23, 2004.

Notary Public/Commission Expires: 7-5-246

LAURIE A. BATURA
NOTARY PUBLIC STATE OF ILLINOIS
MY CONTINUADOL EXOLUS UT/105/2006



0418406084 Page: 2 of 2

UNOFFICIENT (Legal Description)

18-02-116-030

THE NORTH 50 FEET OF LOT 8 IN BLOCK 5 IN RICKER'S OGDEN GARDENS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF OGDEN AVENUE AND NORTH OF THE CENTER LINE OF PLAINFIELD ROAD, IN COOK COUNTY, ILLINOIS

