## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:14980109



Doc#: 0418406037 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/02/2004 08:55 AM Pg: 1 of 2

> MAKY JO MCGOWAN Notary Public State of Florida

Ny Commission Exp. July 30, 2007 No. DD v . 6: 04 Bonded through (200) 432-4254 Florida Notary Assn., Inc.



The undersigned certifies that it is the present owner of a mortgage made by **DOROTHY** . YOUNG

to WASHINGTON MUTUAL BANK, F.A.

bearing the date 06/07/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020671264 The above described mortgace is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:218 22ND AVENUE

BELLWOOD, IL 60104

PIN# 15-10-115-034-0000 VOL. 160

dated 06/15/04

WASHINGTON MUYUAL BANK, FA

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/15/04 by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Mary Jo McGewar Notary Public/Commission expires: 07/30/2007

Prepared by: W. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOUL

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL PS 37110 CK

SY PRINTER

0418406037 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

14980109

LOT 15 IN BLOCK 1 IN KLINGENHAGEN'S SUBDIVISION OF PART OF BLOCK 5 OF HENRY C. WILSON'S ADDITION, BEING A SUBDIVISION OF THE WEST 17.02 CHAINS SOUTH OF RAILROAD OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office