

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65487161021998sjr

The undersigned Bank certifies that the following is fully paid and satisfied:  
Mortgage executed by **Susan Schechtman, Unmarried** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0317631054** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **600 W Drummond Place #402, Chicago, IL 60614** and legally described as follows: **See attached Exhibit A**

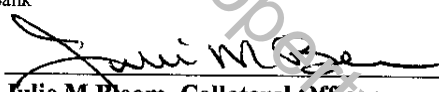
Permanent Index No. **14-28-304-033-0000**

Today's Date **June 22, 2004**

**Wells Fargo Bank, N.A.**

Name of Bank

By

  
**Julie M Bloom, Collateral Officer**

COUNTERSIGNED:

By

  
**Dee Jenness, Collateral Officer**



Doc#: **0418406107**

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 07/02/2004 11:15 AM Pg: 1 of 2



Mail / Return to:

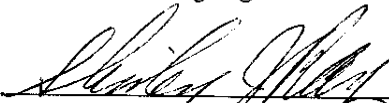
**Susan Schechtman**

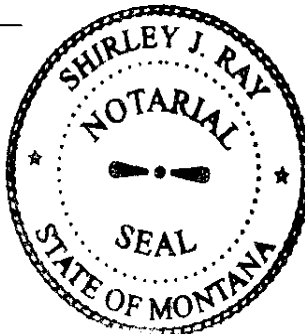
**635 Homewood Ave**

**Highland Park, IL 60035-2420**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

  
**Shirley J Ray**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **7/1/2007**



This instrument was drafted by:

**Shirley J Ray, Clerk**

Wells Fargo Bank

2324 Overland Avenue, P. O. Box 31557

Billings, MT 59107-1557

866/255-9102

SY  
p-2  
S-N  
m-46W

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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1:  
UNIT 402 AND PARKING SPACE GU-56 IN THE LINCOLN PARK COMMONS CONDOMINIUM TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING PART OF OUTLOT 1 AND PART OF LOT 42 IN LINCOLN PARK CLUB SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0315432142.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0315432142.

PARCEL 3:  
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 0020099097.

Property of Cook County Clerk's Office