## IOFFICIAL CC CERTIFICATE OF RELEASE

06/30/04 Date:

Order Number:

2000

000545727



Doc#: 0418408085

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/02/2004 02:15 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MARCH 19, 1999 AND RECORDED MARCH 29, 1999 AS DOCUMENT NO. 99296418 MADE BY ALBERT() NURELES AND MARY MIRELES TO SOUTH CENTRAL BANK AND TRUST COMPANY TO SECURE AN INDEXTEDNESS IN THE AMOUNT OF \$65,750.00

ASSIGNED TO HOMESICE LENDING INC. BY INSTRUMENT RECORDED AS DOCUMENT NO. 99296419

OF COOL

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the ecording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly expointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in reg, property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Michelle Hoh

Telephone No.: (708) 206-2170

County of (

This Instrument was acknowledged before me on 43004 by Michelle Hoh

Insurance Company.

as (officer for/agent of) Ticor Title

**Notary Public** 

My commision expires on

Address:

Prepared by: Michelle Hoh

1147 W. 175TH ST., HOMEWOOD, ILLINOIS 60430 JAMES L. HARDESTY, JR

Return to:

4245 CLARK DRIVE

CRTOFRES

**RICHTON PARK, ILLINOIS 60471** 

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## UNOFFICIAL COPY

Permanent Index Number: 31-27-403-020-0000 Common Address: 4245 CLARK DRIVE

**RICHTON PARK, ILLINOIS 60471** 

## Legal Description:

LOT 20 IN RICHTON HILLS SUBDIVISION A PART OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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