



PREPARED BY: C. SLATERBACK
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

Doc#: 0418410088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/02/2004 11:41 AM Pg: 1 of 2

RECORD & RETURN TO:
PNC BANK, NA
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
970 LILAC DRIVE
PALATINE, IL. 60074

PROPERTY ID #: 02-01-310-014

DISCHARGE OF MORTGAGE

A certain Mortgage dated 4/6/00, was made by DONNIE J. MILLER & KAREN MILLER to PNC BANK, FSB nka PNC BANK, NATIONAL ASSOCIATION (successor by merger), which Deed of Trust was recorded in Instrument No. 00346440, Book No. -, Page No. - in the amount of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on June 22, 2004

PNC BANK, FSB nka PNC BANK, NATIONAL ASSOCIATION (successor by merger)

K. ALEXANDER
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this June 22, 2004, before me, the undersigned, a Notary Public in said State, personally appeared K. ALEXANDER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, FSB nka PNC BANK, NATIONAL ASSOCIATION (successor by merger)**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Darlene Jermalowski, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires July 22, 2006
Member, Pennsylvania Association of Notaries

(SEAL)

NOTARY PUBLIC

ACCOUNT #: 15-1-8014437816 CSS

5-Y
P-2
3-1
m-4

UNOFFICIAL COPY

00346440

MILLER/aje

EXHIBIT A

RECORDING DATE: 10-16-95
BOOK: 95-762166
PAGE:
PARCEL #: 02-01-310-014-0000

REAL PROPERTY LOCATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, BEING DESCRIBED AS FOLLOWS:

LOT 35 IN CAPRI GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH WEST ¼ OF SECTION 1, AND PART OF THE SOUTH EAST ¼ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office