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0418411058
Doc#: 0418411058
 Eugene "Gene" Moore Fee: \$26.00
 Cook County Recorder of Deeds
 Date: 07/02/2004 10:12 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 208183MFP

Date: 05/27/04

1. Name of Mortgage(s): DAVID SOTO and SANDRA SOTO
2. Name of original Mortgagee: AMCORE MORTGAGE INC.
3. Name of Mortgage Servicer (if any): AMCORE BANK N.A.

4. **Mortgage recording Document Number(s):**
0010032585

5. The above referenced mortgage has been paid in accordance with the payoff statement received from AMCORE BANK N.A. and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 1244 RED OAK COURT, ELGIN, IL 60120

Property Legal Description: See Attached Exhibit "A"

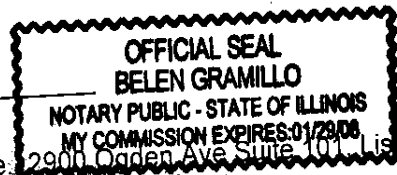
Law Title Insurance Company

By: JONATHAN JOHNSON
 Address: 1814 GRANDSTAND PLACE, ELGIN, IL. 60123
 Phone: (847)841-1127

State of Illinois, County of COOK
 This instrument was acknowledged before me on 05/27/04 by
 as (officer for/agent of) Law Title Insurance Company.

JONATHAN JOHNSON

Notary Public



Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden Ave Suite 101, Lisle, IL 60532

LAW TITLE

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Law Title Insurance Company
2900 Ogden Ave., Suite 101
Lisle, Illinois 60532
(630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 208183MFP

The land referred to in this Commitment is described as follows:

LOT 9 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



A large, stylized handwritten signature in black ink is written over the diagonal watermark. The signature is illegible but appears to be a cursive name.