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Recording Requested By:
Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0418412063 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/02/2004 11:04 AM Pg: 1 of 2



## **SATISFACTION**

PRINCIPAL RESIDENTIAL MORTG/ GE, INC. 906 #:1793694-9 "BAUTISTA" Cook, Illinois MERS #: 100026600017936944 Viv. #. 8886796377

## FOR THE PROTECTON OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES !!! WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RUBEN BAUTISTA AND ANGELICA MALVARADO, originally to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, in the County of Cook, and the State of Illinois, Dated: 02/22/2002 Recorded: 03/26/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument Not 0020338199, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 29 AND 30 IN BLOCK 11 IN FRIST ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 40 NO'CTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD AND EXCEPT THAT PART SOUTH OF CENTER OF GRAND AVENUE), IN COOK COUNTY, ILLINOIS. PIN #: 17-19-303-035-0000

Assessor's/Tax ID No. 17-19-303-035-0000

Property Address: 2900 NORTH ATLANTIC ST, FRANKLIN PARK, IL 60134

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On June 16th, 2004

PAUL F BOGNANNO, Assistant Secretary



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SATISFACTION Page 2 of 2

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STATE OF lowa COUNTY OF Polk

On June 16th, 2004, before me, S. SANACHIT, a Notary Public in and for Polk in the State of lowa, personally appeared PAUL F BOGNANNO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my handrand afficial seal,

S. SANACHIT

Notary Expires: 07/17/2006 #723494

S. SANACHIT
Commission Number 723494
My Commission Expires
July 17, 2006

(This area for notarial seal)

Cook County Clerk's Office Prepared By: STEVE G'LL AHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392 1-800-367-6448