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Doc#: 0418415061

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/02/2004 02:29 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000210595602005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

AMY K O'NEIL

Property Address....:

843 W. ADAMS STREET,#504,

CHICAGO,IL 60607

P.I.N. 17-17-221-014-1034

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/27/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021105179, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Judith Cobian

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Judith Cobian, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of June, 2004.

J. CRYSTAL CONTREPAS

O COMM. #1355656 or

NOTARY PUBLIC CALIFORNIA m

Los Angeles County

My Comm. Exp. MAY 7, 2006 or

J. Crystal Contreres, Notary public Commission expire: 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AMY K O'NEIL 2900 THOMAS AVE S APT 2012

MINNEAPOLIS, MN 55416

Prepared By: Medy Brucal

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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ALTA LOAN POLICY

File No: •

TM67830

Policy No:

M-9994-5763303

STEWART TITLE

GUARANTY COMPANY

(Hereinafter referred to as the "Company")

LOAN POLICY - SCHEDULE A (Continued)

LEGAL DESCRIPTION

File Number:

TM67830

Parcel 1: Unit 504 together with its undivided percentage interest in the common elements in Olympia Lofts Condominium, as delineated and defined in the Declaration recorded as document number 08050503, in the Northeast Quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

ht to the special and the spec Parcel 2: The exclusive right to the use of Pl-7 and S-504, limited common elements as delineated on the survey attached to the declaration aforcorded as document number 08050503.