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UNOFFICIAL COPYMENT

Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER" Doc#: 0418417019

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/02/2004 08:12 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

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## Above Space for Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto Sidney James Howell Jr. and Elena R. Howell, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 11<sup>th</sup> day of June Year 2003 and recorded on the 14th day of August, Year 2003, in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, and page , as Document No. 0322610022 and 0322610021 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: THE WEST 30 FEET OF LOT 20 AND THE EAST 30 FEET OF LOT 21 IN DALY AND MCBRIDE'S SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF EAST ½ OF THE NORTHWES ¼ OF SECTION 25. TOWNSHIP 38 NORTH, RANGE 14 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-25-130-025-0000 Address(es) of premises: 1959 E. 73<sup>rd</sup> Street, Chicago,IL 60649

(LN#195768-25377)

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## **UNOFFICIAL COPY**

Witness	hand and	seal, this 14th day of June, year or 2004
		(SEAL)
		anne Marie Gueden (SEAL)
This instrument was prepared by:		Pullman Bank and Trust  NAME  1000 E. 111th Street Chicago, Illinois 60628  ADDRESS
STATE OF:	ILLINOIS ) ss	ABBITECO
COUNTY OF:	COOK )	
I, the undersign	ed, a Notar, Public in and for	said County, in the State aforesaid, DO HEREBY CERTIFY that
Anne Marie G	<u>uiden, Assistant Vice Presider</u>	t of Pullman Bank and Trust 1000 E. 111th Street Chicago, Illinois 60628
personally know	vn to me to be the same pers	on whose name is subscribed to the foregoing instrument, appeared before
me this day in p	person and acknowledged that	he/she as such person signed, sealed and delivered the said instrument as
his/her free ar	nd voluntary act, for the uses a	nd purposes therein set forth.
Given under my	hand and official seal this	<u>i⊿n</u> day of <u>June</u> year of <u>2004</u>
Commission ex	pires: 10-10-06	_Notary Public (M)) Jane Renema
MAIL TO:	Pullman Bank and Trust Attn: Ken O'Malley 1000 East 111 <sup>th</sup> Street Chicago, Illinois 60628	"OFFICIA1 SEAL"  ANN MARIE CINIMRI  NOTARY PUBLIC, STATE OF ILLIN OIS MY COMMISSION EXPIRES 10/10/2006
		(LN#195768-25377)