

UNOFFICIAL COPY



Doc#: 0418417137
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/02/2004 01:41 PM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

162832

5000035520

Prepared By:
BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

OFB# 3130578

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808

does hereby grant, sell, assign, transfer and convey, unto

RECORD 1ST

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **January 29, 2002**
BOSE BADMOS, AN UNMARRIED MAN.

***OCVEN FEDERAL BANK FSB**
1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

(herein "Assignee"),

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
property situated in **ADAMS**

County, State of Illinois.

upon the following described

**LOT 48 IN BLOCK 2 IN HOSMER & FENN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **20-20-113-001**

Property Address: **6501 S JUSTINE STREET CHICAGO, IL 60636**

such Mortgage having been given to secure payment of **One Hundred Thirty-Eight Thousand, Four
Hundred and No/100** -----

(\$ **138,400.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **2093**, at page **01166** (or as No.
0020259015) of the Records of **ADAMS** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *[Signature]*



SV
03
511
my
J.M

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEB 12 2002

Marcia Fuller
Witness **MARCIA FULLER**

Malou Sison
Witness **MALOU SISON**

B. Licon
Attest **B. LICON**

Seal:

FREMONT INVESTMENT & LOAN

By: Robin A. Cook (Assignor)

ROBIN A. COOK (Signature)
ASST VICE PRESIDENT

Property of Cook County Clerk's Office

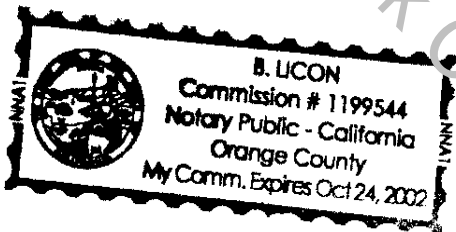
UNOFFICIAL COPY

LOAN NUMBER: 5000035520

State of California
County of Orange

On **FEB 12 2002** before me, **B. LICON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in black ink, appearing to read "B. LICON", written over a horizontal line.

B. LICON