

# UNOFFICIAL COPY



Doc#: 0418418049  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/02/2004 10:11 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:  
ILLINOIS STATE POLICE FCU  
3000 S SIXTH STREET  
SPRINGFIELD IL 62703

## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated JUNE 3, 2003, which was recorded on SEPTEMBER 16, 2003, in the office of the Recorder of Deeds for COOK, Illinois and is indexed as Document 0325931031. This Mortgage was executed by: TIMOTHY MOORE, as Mortgagors, in favor of the Illinois State Police Federal Credit Union as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied. Mortgagees release the Mortgage and release all of Mortgagee's right, title and interest in and to the Property. The Property may be further described as follows: SEE EXHIBIT "A" WHICH IS ATTACHED TO THIS MORTGAGE AND MADE A PART OF THIS MORTGAGE AS IF FULLY SET FORTH HEREIN. THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 4534 S. WOODLAWN AVE, CHICAGO, IL 60653. THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS: 20-02-314-130-1015.

## NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

DATED: JUNE 18, 2004

*Meranda Rowden*

*April VanDenBossche*  
APRIL VANDENBOSSCHE

STATE OF ILLINOIS,  
COUNTY OF SANGAMON

The foregoing instrument was acknowledged before me on JUNE 18, 2004, APRIL VANDENBOSSCHE & MERANDA ROWDEN employees on behalf of the corporation.

My commission expires:

*Jelinda Williams*  
NOTARY PUBLIC  
"OFFICIAL SEAL"  
JELINDA L. WILLIAMS  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires Dec. 07, 2005

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EXHIBIT "A"

UNIT NUMBER 4-11 IN SHAKESPEARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1, 2 AND 3 IN IN MARTHA J. CONDEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF LOTS 2 TO 8 INCLUSIVE IN CLANCY'S RESUBDIVISION OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 28 FEET OF LOT 2 IN MRS. B. W. DUPEE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 2, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN MARTHA J. CONDEE'S SUBDIVISION AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE LINE LINE OF LOTS 3 AND 4 IN MARTHA J. CONDEE'S SUBDIVISION AFSD, 52.98 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 64.92 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 183.50 FEET; THENCE NORTH 40 DEGREES 00 MINUTES 00 SECONDS WEST 64.92 FEET OF THE EAST LINE OF SAID LOT 2 IN CLANCY'S RESUBDIVISION; THENCE SOUTH 00 DEGREES 00 MINUTES 000 SECONDS EAST 183.50 FEET TO THE POB, IN CCI, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 1999 AS DOCUMENT NUMBER 09153003; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MOORE