SPECIAL COPY

[Corporation to Individual(s)]

4653 N. Milwaukee

Chicago, IL 60630

[001]		
THIS AGREEMENT, made this 2nd Day of, between ReloAction, a corporation creat under and by virtue of the laws of the State of Calicauthorized to transact business in the State of Illino Jeffrey Hunkele and Megan Hunkele, husba of 1732 N. Halsted, Unit 3C, Chicago, IL as Tenants In Common, not as Joint Tenant Tenants By The Entirety,	formia and duly is, Grantor, and nd and wife, 60614, not Doc#: 0418418064 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/02/2004 11:30 AM Pg: 1 of 3	
Grantee(s), WITNESSETH, that the Grantor consideration of the sum of Ten Dollars (\$10.00) the Grantee(s), the receipt whereof is hereby ack pursuant to authomy of the Board of Directors of s by these presents does REMISE, RELEASE, CONVEY unto the Cantee(s), and to its heir FOREVER, all the following described real estate County of Cook and State of Illinois known ar follows, to wit:	in hand paid by mowleged, and aid corporation, ALIEN AND as and assigns, situated in the aid described as	
Permanent real estate index number(s) 14-13 and 13-13-210-038-1016		
remainders, rents, issues and profits thereof, and all the estat law or equity, of, in and to the above described premises. The Grantor, for itself, and its successors, does couthat it has not done or suffered to be done, anything whereby or charged, except as herein recited; and that it will warrant at the same, by, through or under it. IN WITNESS WHEREOF, the Grantor has caused	s thereunto belonging, or in anyway appertaining thereto, and reversions, e, right, title, interest, claim or demand whatsoever, of the Grantor, either in renant, promise and argen to and with the Grantee(s), its heirs and assigns, the said premises hereby granted are, or may be, in any manner encumbered defend the said premises, e, minst all persons lawfully claiming, or to claim its corporate seal to be hereto affixed, and has caused its name to be signed by its, the day and year first above written. ReloAction By:, Title:, Morahan, Secretary Attest:, Title:, Title:	
This instrument was prepared by BARRY H. SHERMAN, 1 South 376 Summit Ave., Court D, Oakbrook Terrace, Illinois 60181		
- Mail to:	Send tax bills to:	
Douglas Sheffler, Esq.	Jeffrey Hunkele	

4656 N. Campbell Avenue, Unit #1

Chicago, IL 60625

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f).		
STATE OF Connecticul	_)	
country of Fairfield) SS. _)	
A Prende A	Martin a Nota	ry Public in and for the said County, in the State aforesai
\sim		_
		personally known to me to be the Score tasy
		, personally known to me
be the	(Title) and	(Title), they signed and delivered the said
instrument and caused the corporate se	al of said corporation to be affixed th	nereto, pursuant to authority, given by the Board of
Directors of said corporation as their f	ree and voluntary act, and as the free	and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.		
	0	
Given under my hand and off	ficial seal, this 200 Day of	June , 2004.
	Real Estate	
City of Chicago Dept. of Revenue	Transfer Stamp	,
344153	\$2,546.25	
07/02/2004 09:57 Batch 07246	29	Sola D Martin
		-Wara No Trunden
W×]		Notary Public BRENDA D. MARTIN
ESTATE SFER TAX 33950-26660		MY COMMISSION TXPIRES ON SOLDO
1 ES N3 3 2 6	Commission	
REAL I TRANSI 003		
809900000 #		
SO 49.		
	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX
OF ILLINOIS THE THOMSERINO BETWEEN OF REVENUE	≥ -2.04 E	
STATE OF ILLINOIS THE CALESTATE TRANSFEE DEPARTMENT OF PERSON	PEAL ESTATE TRANSACTION TAX	
SIATE TAX	O REVENUE STAMP	FP326670

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Legal Description:

Parcel 1:

Unit Numbers 4656-1 and G-1 in the Campbell Courts Condominium, as delineated on a survey of the following described tract of land:

Lots 1 and 2 in Block 5 in the North West Land Association Subdivision of that part of the East 1/2 of the Northeast 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, lying North of the North West elevated railroad right of way, in Cook County, Illinois. which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0010529132; together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2:

The exclusive right to use of storage space S-4656-1 all as a limited common element as delineated on the Declaration aforesaid recorded as Document 001/529132.

