

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS



Doc#: 0418418019
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/02/2004 09:18 AM Pg: 1 of 2

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031
WHEN RECORDED RETURN TO:

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

T-999-748063

POOL# Above Space for Recorders Use Only

Tax id# 07-04-204-004-0000

FOR VALUE RECEIVED NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to
Assignee whose address is

the mortgage dated June 15, 2001, from

AARON T. ZWIEFELHOFER, AN UNMARRIED MAN

to NORTH AMERICAN MORTGAGE COMPANY

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number

0010674527, of Book 6513, Page 0210 Recorded: 7/26/04

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

LOT 4, IN BLOCK 100 IN THE HIGHLANDS AT HOFFMAN ESTATES
XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL
SECTION 6, TOGETHER WITH PART OF THE NE 1/4 OF SEC 9, AND PART OF THE
NW 1/4 OF SEC 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
Property Address: 2075 SHEPARD ROAD, HOFFMAN ESTATES, IL 60195
PRINCIPAL MERIDIAN, IN
SCAUMBURG TOWNSHIP
COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s):

S
P
M
SN
M

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4494424 - 527 X23
14

POOL #:

IN WITNESS WHEREOF, the undersigned have executed this Assignment **June 22, 2001**

NORTH AMERICAN MORTGAGE COMPANY

(Corporate Seal)

ATTEST:

[Signature]
DEBRA ANDERSON

ITS: ASSISTANT SECRETARY

BY:

[Signature]
SHARON RIDLEY-SMITH

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA**

COUNTY OF **SONOMA**

On **June 22, 2001**, before me **S. SAIGE**, a Notary Public

personally appeared **SHARON RIDLEY-SMITH**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

(seal)

Signature *[Signature]*

(Corporate Seal)

