## **UNOFFICIAL COPY**

Recording Requested By: Wilshire Financial

When Recorded Return To:

Aaron Zwiefelhofer 2075 Shepard Rd Hoffman Estates, IL 60195



Doc#: 0418418020

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/02/2004 09:18 AM Pg: 1 of 2



## SATISFACTION

Wilshire Credit Corporation #:74806.3 "Zwiefelhofer" ID:/4494424 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILE.

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: AARON T ZWIEFELHOLLE, AN UNMARRIED MAN Original Mortgagee: NORTH AMERICAN MORTCAGE COMPANY

Dated: 06/15/2001 and Recorded 07/26/2001 as Instrument No. 0010674527

Book/Reel/Liber 6513, Page/Folio 0210, in the County of COOK State of ILLINOIS

LOT 4 in Block 160 in the Highlands at Hopman Estates XIII been subdivision of Part of the East 1/2 is From the Sec 4. Together sec Exhibit "A" Attached Heroto and by this Reference Wisdo A Part

Assessor's/Tax ID No.: 07-04-204-004-0000

Property Address: 2075 Shepard Rd, Hoffman Estates, IL, 60195-3149

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Morporation, a Nevada Corporation

May 10, 2004

KATHY ANDERSON, FINAL RELEASE DOCS TEAM LEAD

AWF-20040510-0010 ILCOOK COOK IL BAT: 5983 KXILSOM1

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON May 10, 2004 before me, ANITA W FRANK, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Kathy Anderson, Final Release Docs Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires. 03/04/2008 #378105

OFFICIAL SEAL ANITA W FRANK NOTARY PUBLIC-OREGON COMMISSION NO. 378105 MY COMMISSION EXPIRES MAR 4, 2008

(This area for notarial seal)

OX 8.
PXILSOM1

COLUMNIA

COLUMNIA Prepared By: Kathy Anderson, P.C. BOX 8517, Portland, OR 97207-8517 AWF-20040510-0010 ILCOOK COOK IL BAT: 598: 749 J67 AXILSOM1