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Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
KATARZYN ZMIEJKO
2127 N HARLEM AVE
CHICAGO, IL 60707



Doc#: 0418418107
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/02/2004 03:02 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #:1100032691 "ZMIEJKO" Lender ID:K57001/110937620 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association holder of a certain mortgage, made and executed by KATARZYNA ZMIEJKO AND GREGORZ KAMINSKI, HUSBAND AND WIFE, originally to FIRST FNL FINANCIAL SERVICES, LLC, in the County of Cook, and the State of Illinois, Dated: 11/05/2003 Recorded: 12/11/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0334545047, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-31-118-040-1028

Property Address: 2127 N. HARLEM AVENUE UNIT 235, ELM WOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for LaSalle Bank National Association
On June 4th, 2004

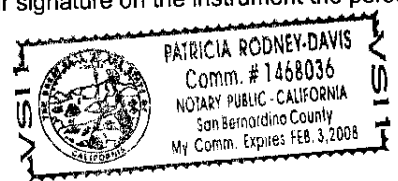
By: KMC
KARIE MCCLAIN, Vice President Loan Documentation

STATE OF California
COUNTY OF San Bernardino

On June 4th, 2004, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Manuel Perez (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

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10-30-03 02:26PM FROM-
10/29/2003 10:40 AM FAX 100 000

T-458 P.005/035 F-458



A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0310-06319

SCHEDULE A

LEGAL DESCRIPTION

UNIT NUMBER 207 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 20, 21, 22 AND 23 IN BLOCK 2 IN CHARLES CHRISTMANS 2ND HILLSIDE ADDITION TO MONT CLARE, A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 21420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24031174, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) WHICH PERCENTAGE SHALL BE SUBJECT TO CHANGE ONLY AS PROVIDED IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS

Proprietary
Cook County Clerk's Office