## **UNOFFICIAL COP'**



Doc#: 0418422074

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/02/2004 11:23 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000262810512005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System. Lic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....

MICHAEL SULLIVAN, DELYN SULLIVAN

Property

1100 HERMITAGE LANE,

P.I.N. 0709108004

Address....:

HOFFMAN ESTATES,IL 60195

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/07/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 0030418672, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

**EXHIBIT "A" ATTACHED** 

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 23 day of June, 2004.

Mortgage Electronic Registration Systems, Inc.

Leticia Smith-Schneider

Assistant Secretary

0418422074 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Rohrer a notary public in and 1c. the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to n e (o. proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23 day of June, 2004.

D. ROHRER
COMM. #1450989
NOTARY PUBLIC-CALIFORNIA m
Los Angeles County
My Comm. Exp. NOV. 11, 2007

MAIL

D. Rohrer, Nous y public

Commission expires 11/11/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To

Prepared By:

Donna Goodhue

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

MICHAEL SULLIVAN, DELYN SULLIVAN 1100 HERMITAGE LN

HOFFMAN ESTATES, IL 60195

0418422074 Page: 3 of 3

# **UNOFFICIAL COPY**

TAX NUMBER: 07-09-108-004-0000

#### LEGAL DESCRIPTION:

LOT 4 IN BLOCK 205 IN THE HIGHLANDS NEST AT HOPFMAN ESTATES KILL, BRING A SUBDIVISION OF PART OF THE SOUTH BAST 1/4 AND PART OF THE BAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 9, TORNISHIP 41 NORTH, RANGE 10 BAST OF THE TRIPD FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT 19544121, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office