

Document Prepared by: ILMRS 04 11/16/03
Tankina Larramore
Address: 8100 Nations Way, Jacksonville, FL
32256
When recorded return to:
MATTHEW BISKNER
2225 W WABANSIA 301
CHICAGO, IL 60647-



Doc#: 0418422092
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/02/2004 11:58 AM Pg: 1 of 2

Loan #: 9000048421
Investor Loan #: 1685726259
PIN/Tax ID #: 14-31-328-116-1005
Property Address:
2225 W WABANSIA 301
CHICAGO, IL 60647-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MATTHEW C. BISKNER and TRACY A. BISKNER A/K/A TRACY A. WOLF, HUSBAND AND WIFE**

Original Mortgagee: **CHICAGOLAND HOME MORTGAGE**

Loan Amount: \$234,000.00 Date of Mortgage: 12/20/2002

Date Recorded: 01/23/2003 Document #: 0030105183

Legal Description: SEE ATTACHED...

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/21/2004.

Mortgage Electronic Registration Systems, Inc.

Bridget Williams
Assistant Secretary

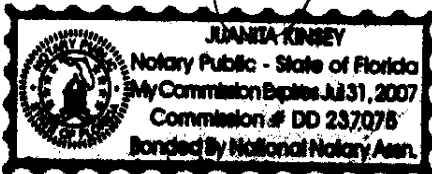
State of FL County of DUVAL

Robin Murdock
Vice President

On this date of 06/21/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Robin Murdock and Bridget Williams, Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Juanita Kinsey**
My Commission Expires: 07/31/2007



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P-2
S-N
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PARCEL 1:

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ICE HOUSE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE ICE HOUSE LOFTS CONDOMINIUM RECORDED WITH THE COOK COUNTY RECORDER'S OFFICE ON JUNE 15, 2000 AS DOCUMENT NUMBER 00439487, IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. 1, A LIMITED COMMON ELEMENT, AS SHOWN AND DEFINED IN THE ABOVE REFERENCED DECLARATION OF ICE HOUSE LOFTS.