

NOFFICIAL COPY

CERTIFICATE OF RELEASE

06/14/04 Date:

Order Number: 1409 008224512

Doc#: 0418422030

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/02/2004 09:23 AM Pg: 1 of 2

TODD C. AND NANCY A. JENSEN 1. Name of mortgago: (s):

2. Name of original mortgagee: HARRIS BANK

3. Name of mortgage servicer (if apy):

4. Mortgage recording: Vol.: Page: or Document No.: 0030360841

5. The above referenced mortgage has oven paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo in interest to the recording of this certificate of release.

6. The person executing this certificate of release; an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 07-16-415-016-0000

Common Address: 540 MORTON ST, HOFFMAN ESTATES,

ILLINOIS 60194

SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Company

By: LINDA RUDOLPH

Address: 1700 S. ELMHURST ROAD, MT. PROSPECT, ILLINOIS 60056

Telephone No.: **48**47) 758-4800

State of Illimois County of

This Instrument/was acknowledged before me

as (officer for/agent of) Chicago Title Insurance Company.

OFFICIAL SEAL

DEAMAR, OBRADOVITZ

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION FOR PIRES 10-3-2008

Notary Public

My commision expires on

Prepared by & Return to:

LINDA RUDOLPH

1700 S. ELMHURST ROAD

MT. PROSPECT, ILLINOIS 60056

BOX 333-CTI

by Jenda a

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 7 IN BLOCK 99, IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5, 1958 AS DOCUMENT 1816080.