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Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.



When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Doc#: 0418422208
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/02/2004 03:44 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 130 #:8000965791 "ROBERTS" Lender ID:M66/001/8000965791 Cook, Illinois PIF: 05/24/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORP. BY RESULT OF MERGER holder of a certain mortgage, made and executed by JAMES J ROBERTS, A SINGLE PERSON, originally to FLEET MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 05/13/1993 Recorded: 06/22/1993 as Instrument No.: 93474634, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-03-100-054-1232

Property Address: 733 PLUM TREE, WHEELING,, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST TO FLEET MORTGAGE CORP. BY RESULT OF MERGER
On June 23rd, 2004

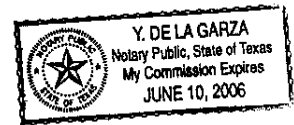
By: 
R L KISTLER, Assistant Secretary

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared R L KISTLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 23rd, 2004.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: Melissa Garcia, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7549 800-342-7581

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P-2
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m y kw

800091571

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Property of Cook County Clerk's Office

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UNIT NUMBER 1-11-54-R-D-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-11-54-R-D-2 IN THE EXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24759029, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

904744.11

PIN #01-03-100-054-1232

DEPT-01 RECORDING \$29.50
100000 TRM 2142 06/22/93 15117100
\$508 : 4-93-4746.54
COOK COUNTY RECORDER

which has the address of 231 PLUM TREE UNIT D-2, WILMINGTON

181mm (1/2)