

UNOFFICIAL COPY

Document Prepared By: ILMRS D-3 02/27/02
DRENKA MATORE
P O BOX 26966
GREENSBORO, NC 27419-6966

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 01
Loan #: 0013903661
Investor Loan #: 0013903661
PIN/TaxID #: 03261020081400
Property Address:
614 CONCORD WAY
PROSPECT HEIGHTS, IL 60070



Doc#: 0418427023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/02/2004 09:53 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **WISEMAN FAMILY TRUST I**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc**

Loan Amount: \$ **227,000.00**

Date of Mortgage: **02-23-2004**

Certificate #:

Microfilm:

Date Recorded: **03-04-2004**

Liber/Book: .

Folio/Page: .

Document #: **0406442243**

Comments:

Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois**, affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/17/2004**.

Mortgage Electronic Registration Systems, Inc

Becky Sands
Assistant Secretary

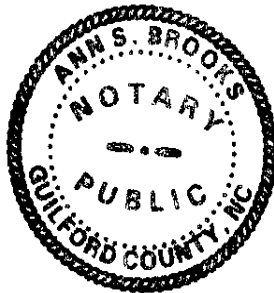
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **06/17/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



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UNIT 2-2-L-614 IN THE COUNTRY CLUB VILLAS AT ROB ROY CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND PORTIONS OF LOT 1
IN THE COUNTRY CLUB VILLAS AT ROB ROY SUBDIVISION, A BEING A SUBDIVISION
OF PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH
SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED
JUNE 3, 1996 AS DOCUMENT 96414870, TOGETHER WITH IT UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office