## **UNOFFICIAL COPY**



Doc#: 0418431140

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/02/2004 01:49 PM Pg: 1 of 2

Loan Number: 3369523

### ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by: National City Mortgage Co.

MAIL TO: National City Mortgage Co.

Wholesale Department 3232 Newmark Orivo Miamisburg, OH 45342 assigns to: NATIONAL CITY MOR GAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, Its successors and/or assigns, Bank's entire right, title, and interest in and ro the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 6/21/04. In the original principal amount of \$ 300,000.00. The Mortgage is described and identified by the following name(s) of the incitgagor(s), Instrument number, and/or book and page number as recorded in \_ County, \_\_ ILMORTGAGOR(S) INSTRUMENT NO. **BOOK & PAGE** NATASHA DIMOFF RECORDED CONCURRENTLY HEREWITH IN TESTIMONY WHEREOF, said IVC MORTGAGE GROUP has hereunto set its hand this JUNE 2004 day of ATTEST: Typed\_Name Name: LAURIE VEASY SUPERVISOR Title: STATE OF <u>ILLINO</u>IS COUNTY OF\_WILL The foregoing instrument was acknowledged before me this LAURIE VEASY as SUPERVISOR 21ST JUNE 2004 \_as\_SUPERVISOR on behalf of

> "OFFICIAL SEAL" Latonya Y. Jones Notary Public, State of Illinois My Commission Exp. 12/03/2005

Commission Expiration:

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# **UNOFFICIAL CO**

#### International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN1136

### **SCHEDULE C** PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 3 IN BRANDY ERIN ESTATES, BEING A RESUBDIVISION OF LOTS 4 AND 5 IN GLENLAKE, BEING DRAKE'S SECOND EDITION TO PROSPECT HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF JOE SOOK COUNTY CLERK'S OFFICE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-15 205-027

**ALTA Commitment** Schedule C