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G-70163-04-1



Doc#: 0418432125
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 07/02/2004 03:06 PM Pg: 1 of 3

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE OF ILLINOIS)
COUNTY OF C O O K) SS:

Claimant, Phillips Steel Erectors, Inc., of 22846 Winchester Dr., Channahon, State of Illinois, hereby files a notice and claim for lien against Randall Light, 2700 178th St., Lansing, IL 60438, contractor and JEL Corp., 2700 178th St., Lansing, IL 60438 (hereinafter referred to as "owner"), and states:

That on December 9, 2002 the owner owned the following described land in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

P.I.N. # 29-25-301-067-0000

Address of premises: Northeast Corner of 177th St. and Chappel,
(a/k/a 178th St. & Chappel), Lansing, IL 60438

And Randall Light was the owner's contractor for the improvement thereof.

That on December 9, 2002 said contractor made a subcontract with claimant to furnish erection and labor for pre-engineered metal building and related materials/labor for and in said improvement, and that on April 8, 2004 the claimant completed thereunder delivery of materials and/or furnishing of labor to the value of FORTY SIX THOUSAND and 00/100 (\$46,000.00) dollars.

That said contractor is entitled to credits on the account thereof

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\$ 0.00

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of FORTY SIX THOUSAND, and 00/100 (\$46,000.00) dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the monies or other considerations due or due to become due from the owner under said contract against said contractor and owner.

PHILLIPS STEEL ERECTORS, INC.

BY: ALLAN R. POPPER, attorney and agent
for Phillips Steel Erectors, Inc.

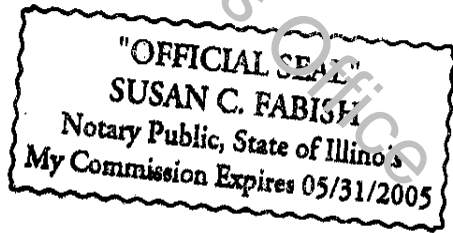
STATE OF ILLINOIS)
COUNTY OF COOK) ss:

Affiant, ALLAN R. POPPER, being first duly sworn on oath deposes and says that he is the attorney and agent of Phillips Steel Erectors, Inc., the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

ALLAN R. POPPER, attorney and agent
for Phillips Steel Erectors, Inc.

Subscribed and sworn to before me this 2nd day of July, 2004.

Susan C. Fabish
SUSAN C. FABISH, Notary Public



Prepared by: ALLAN R. POPPER
POPPER & WISNIEWSKI
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Chicago, Illinois 60602

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LEGAL DESCRIPTION

LOT 1 IN THE RESUBDIVISION OF LOTS LOTS 4,5 AND 6 (EXCEPT THE EAST 32 FEET OF LOT 6) IN RIDGEWAY INDUSTRIAL PARK BEING, A SUBDIVISION IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED DECEMBER 23, 1998 AS DOCUMENT NO. 08168609, IN COOK, ILLINOIS.

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