

Doc#: 0418433167  
Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 07/02/2004 10:43 AM Pg: 1 of 4

Prepared By:  
Karin Lor  
5757 SOUTH CASS AVENUE  
WESTMONT, ILLINOIS 60559

and When Recorded Mail To  
HOMELAND MORTGAGE COMPANY  
5757 SOUTH CASS AVENUE  
WESTMONT  
ILLINOIS 60559

Doc#: 0404133112  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/10/2004 09:04 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810381604

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 2004  
executed by DANIEL B. COX AND SARA K. COX, HUSBAND AND WIFE

\*Being re-recorded to correct the date of mortgage & to correct chain of title.

to HOMELAND MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5757 SOUTH CASS AVENUE  
WESTMONT, ILLINOIS 60559  
and recorded in Book/Volume No. 004133111

COOK

Page(s)

County Records, State of ILLINOIS

as Document No. 0418433166

(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

775 WALDEN DRIVE, PALATINE, ILLINOIS 60087

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On FEBRUARY 4, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ZHU CHEN

known to me to be the PRESIDENT  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

COOK  
County,

My Commission Expires

HOMELAND MORTGAGE COMPANY

By: ZHU CHEN  
Its: PRESIDENT

By:  
Its:



Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**UNOFFICIAL COPY**

Rev: 05/05/97 DPS 049

Property of Cook County Clerk's Office

02-15-112-083-0000

PLEASE SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

7810381804

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1410 008192693 HL  
STREET ADDRESS: 775 WALDEN DRIVE  
CITY: PALATINE COUNTY: COOK  
TAX NUMBER: 02-15-112-083-0000

**LEGAL DESCRIPTION:**

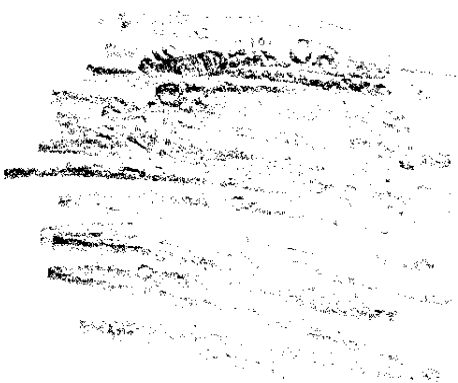
PARCEL 1: THE SOUTHWESTERLY 28.65 FEET OF LOT 1 AS MEASURED ALONG THE NORTHWESTERLY AND SOUTHEASTERLY LINE THEREOF, IN THE TOWNHOMES OF TIMBER LAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, AS SET FORTH IN DECLARATION OF CONVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNERS ASSOCIATION RECORDED MAY 2, 1990, AS DOCUMENT NUMBER 90201697.

Cook County Clerk's Office

# UNOFFICIAL COPY

Property of Cook County Clerk's Office



I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF DOCUMENT #

0404133118

JUN 22 04

RECORDER OF DEEDS, COOK COUNTY