## INOFFICIAL COPY

## CERTIFICATE OF RELEA

Date: 06/16/04

Order Number:

1409

008224807 - 5

CTIC

Doc#: 0418433102 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 07/02/2004 09:00 AM Pg: 1 of 2

- 1. Name of mortgagor(s) CHRISTOPHER J AND ALISON BISCHOFF
- 2. Name of original mortgage NORTH SHORE COMMUNITY BANK
- 3. Name of mortgage servicer (if any);

4. Mortgage recording:

Vol.:

or Document No.: 0010044788

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is ar officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 05-33-403-075-0000

Common Address: 114 CENTRAL PARK, WILMETTE, ILLINOIS

60091

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: ADALBERTO SANCHEZ

JA Clark's Office Address: 500 SKOKIE BOULEYARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No (847) 5<del>09-332</del>2

County of Cook

This Instrument was acknowledged before me on 6/16/04 as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** My commision expires on

Prepared by & Return to:

ADALBERTO SANCHEZ

500 SKOKIE BOULEVARD SUITE 290

NORTHBROOK, ILLINOIS 60062

OFFICIAL SEAL DINA CHAPMAN Notary Public, State of Illinois My Commission Expires 09/26/2007

CRTOFRLS 12/03 DGG

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## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

## Legal Description:

LOTS 40, 41 AND LOT 42 (EXCEPT THE SOUTH 1/2) IN BLOCK 1 IN STRAUBE'S ADDITION TO WILMETTE, A SUBDIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Country Clerk's Office