RELEA'SE DEED

UNOFFICIAL COPY

MAIL TO:

Washington Federal Bank for savings 2869 S Archer Chicago, IL 60608

NAME & ADDRESS OF TAXPAYER: Miroslaw Krejza 3936 W Argyle Chicago, IL 60625



Doc#: 0418433126

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/02/2004 09:35 AM Pg: 1 of 2

RECORDER'S STAMP

Know All Men by These Presents, That Washington Federal Bank for saving of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby readily, ender the previsions of certain Trust Agreement dated the 24th day of September 1999, and known as Trust Number 12542403, of the County of Cook State of Illinois all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 2nd day of June, A.D., 2003 and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document No.0317039013 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook county, State of Illinois, as follows to vit:

LEGAL DESCRIPTION:

LOT 13 IN BLOCK 6 IN HUMBOLDT PARK RESIDENT'S ASSOCIATION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 30 HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s):16-01-224-013-0000

Property Address: 2733 West Potomac Chicago, IL 60622

Dated this 26th day of March, 2004.

Marsha Bradley, VP Lending (Seal)

Van B Tran, Corporate Secretary

(Seal)

For the protection of the owner, this release shall be filed with the Recorder or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

0418433126 Page: 2 of 2

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STATÉ OF ILLINOIS} ss. County of Cook}

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Van B Tran, Corporate Secretary, and Marsha Bradley, Vice President Lending personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarjal seal, this 26th day of March, 2004.

My Commission Expires: September 1, 2005

OFFICIAL SEAL KAROLINE A REPISCAK NCICH' PUBLIC - STATE OF ILLINOIS MY CUMMAN ON EXPINES SEPT. 10, 2005

NAME and ADDRESS OF PREPARER: Washington Federal Bank for savings 2869 South Archer Avenue Chicago, IL 60608

Coop Count This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS ** 5/3-5020) and name and address of the person preparing the instrument: (55 IL CS :/3-5022)

13-Cortico Washington Federal Bank for savings 2869 South Archer Avenue ILLINOIS STATUTORY RELEASE DEED 773/254-3422