

Ball

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Doc#: 0418435151  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/02/2004 10:00 AM Pg: 1 of 2

### Full Satisfaction And Release of Mortgage

~~First Bank of the Americas, 530 W. Cermak Rd., Cicero, IL 60804~~ Loan No 155839

a corporation existing under the laws of the **United States of America**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MANUEL ROMERO

Of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25<sup>TH</sup> day of OCTOBER, A. D. 2000 and recorded in the Recorder's office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 00906308, and a certain Assignment

of Rents dated the day of, 20, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

The premises therein described, as follows, to-wit:

LOT 4 AND THE NORTH 1/3 FEET OF LOT 5 IN BLOCK 4 IN OSBOURNE'S ADDITION TO HAWTHORNE, BEING A SUBDIVISION OF LOTS 1 AND 2 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 16-33-104-050-0000  
COMMONLY KNOWN AS 3108 S 53<sup>RD</sup> COURT

Situated in the TOWN of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining

CHICAGO LAND AGENCY 8150 61607 - 24055485 CPA

BOX 333-CT

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be VICE PRESIDENT OF ORIGINATIONS CHIEF LENDING OFFICER signed to these presents by its FRANK MONTANEZ ~~President~~ and attested by its ELIZABETH RANGEL ~~Vice President~~ this

27<sup>th</sup> day of May

A.D., 20 04

ATTEST:

*Frank Montanez*

FRANK MONTANEZ  
VICE PRESIDENT OF ORIGINATIONS

*Elizabeth Rangel*

ELIZABETH RANGEL  
CHIEF LENDING OFFICER

STATE OF ILLINOIS

ss. )

I, LIZET RIVERA THE UNDERSIGNED, A Notary Public

COUNTY OF COOK

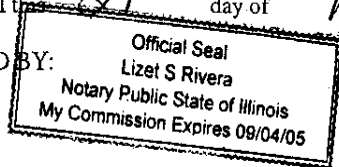
In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELIZABETH RANGEL CHIEF LENDING OFFICER personally known to me be the ~~President~~ of FBOTA, FTA

FIRST BANK OF THE AMERICAS, 5310 WEST CFMAK RD CICERO, ILLINOIS 60804 a corporation, and FRANK MONTANEZ personally known to me to be the VICE PRESIDENT OF ORIGINATIONS ~~Secretary~~ of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27<sup>th</sup> day of May

A.D. 20 04

THIS INSTRUMENT WAS PREPARED BY:  
MARIBEL SANCHEZ



*Lizet Rivera*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

Notary Public Office