UNOFFICIAL COP HE H 24 035916 CT

LOAN NUMBER 21056154 **RELEASE NUMBER2002**

> RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0418435249

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 07/02/2004 01:07 PM Pg: 1 of 1

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE TCESENTS, That WEST SUBURBAN BANKof the county of Kane and state of Illinois for and in consideration of the payment of the independences secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL A. TOBIN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by: certain MORTGAGE, bearing date the 13TH day of FEBRUARY,1998, and recorded in the Recorder's Office of COOK County in the State of Illinois, in book of records, on page, as document No 98195402, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: THE SOUTH 40 FEET OF LOT 7 AND THE NORTH 20 FEET OF LOT 8 IN HENRY C. WILSON'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 655.63 FEET OF THE EAST 337 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-17-115-026

Address(es) of premises: 212 S. AUSTIN BLVD., OAK PARK

Witness our hands and seals, this JUNE 14, 2004

(Seal)

د(Seal)

STATE OF ILLINOIS } **COUNTY OF KANE**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H. BRANDES personally known to me to be the Assistant Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN J. BUSSEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes the cur set forth.

GIVEN under my hand and notarial seal this JUNE 14, 2004

This instrument was prepared by MARINA CANTU 101 North Lake Street Aurora, IL 60506

MAIL TO: WEST SUBURBAN BANK LOAN SERVICING DEPT. 101 NORTH LAKE ST. **AURORA, ILLINOIS 60506**

OX 333-CTI