<u>UN</u> OFFICIAL	COPY	
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Doc#: 0418840051 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 07/08/2004 08:18 AM Pg: 1 of 5

ICC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME	E & PHONE OF CONTACT AT FILER [optional]			
B. SEND	ACKNOWLEDGMENT TO: (Name and Address)			
,	AMY K. KOZLOWSKI, ESQ. WEINBERG RICHMOND LLP 333 W. WACKER DRIVE SUITE 1800 CHICAGO, IL 60606			
1				

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT F	JLLLEG' LN ME	-insertonly <u>one</u> debtorname (1a or 1b)	-do not abbreviate or combine names			
1a. ORGANIZATION'S N						
OR VIP FUND		N TLLINOIS LIM	IITED LIABILITY COM FIRST NAME	PANY MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS		0 -	СПУ	STATE	POSTAL CODE	COUNTRY
1900 SPRING	ROAD. S	SUITE 501	OAK BROOK	IL	60523	USA
1d. SEEINSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORG, NIZATION		1f. JURISDICTION OF ORGANIZATION	1g. ORG	1g. ORGANIZATIONAL ID #, if any		
	ORGANIZATION DEBTOR	LLC	IL	1008	2921-8	NONE
2. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only sine of	.bt / name (2a or 2b) - do not abbreviate or comb	ine names		
2a. ORGANIZATION'S N			τ			
OR 2b. INDIVIDUAL'S LAST	NAME		FIR. T NAME	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS			СПУ	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	26. TYPE OF ORGANIZATION	21, JURISDICTION OF C 3G/ NIZATION	2g. ORG	ANIZATIONAL ID #, if any	NONE
		TOTAL ASSIGNEE of ASSIGNOR SA) - insert only <u>one</u> secured party name (32 or 3b)			
3a, ORGANIZATION'S		TTOO THOUGHDANG	E COMDANY A MICUA	case cos	RPORATION	
OR JACKSON N 36. INDIVIDUAL'S LAST	NAME	LIFE INSURANC	FIRST NAME	THID DLE	NAME	SUFFIX
				2,1	-1	COUNTRY
3c. MAILING ADDRESS C	O PPM FI	NANCE, INC.,	CITY	SiniE	IPOSTAL CODE	COUNTRY
-,	ER DRIVE	,	CHICAGO	IL	60606	USA

4. This FINANCING STATEMENT covers the following collateral:

The personal property described in Exhibit A located on the real estate described in Exhibit B.



5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER AG. LIEN NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded)	in the REAL 7 Check to REQUEST SEARCH REPO	DRT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2
P OPTIONAL FILER REFERENCE DATA 0.7928 0.2200	IN BODINGS OF THE PROPERTY OF	

IL-Cook County

LexisNexis Document Solutions 801 Adlai Stevenson Drive Springfield, IL 62703-4261

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE	EMENT				
9. NAME OF FIRST DEBTOR (18 of 10) ON RELATED THAT					
9a. ORGANIZATION'S NAME	₹ ₩₩₩				
OR VIP FUND I LLC. AN ILLINOIS LIM	MIDDLE NAME, SUFFIX				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MODES III MIZITE ET LE				
10.MISCELLANEOUS: IL-Cook County					
10.MISCELLANEOUS: III-COOK COUITCY	•				
	,				
~/x		THE ABOVE	SPACE	S FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one na	me (11a or 11b) - do not abbrev	iate or combine names			
11. ADDITIONAL DEBTOR'S EXACT FULL ET & ETAINIL - BISSING BY SEE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
11a. ORGANIZATIONS NAME					
08	FIRST NAME		MIDDLE N	NAME	SUFFIX
OR 11b. INDIVIDUAL'S LAST NAME	FIRSTINAIL				-
				Incorn gons	COUNTRY
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 11e. TYPE OF ORGANIZATION	111, JURISDICTION OF ORGA	NIZATION	11g. ORG	ANIZATIONAL ID #, if ar	_
ORGANIZATION '		1			NONE
DEBTOR		(42a as 42b)			
12. I ADDITIONALOROGICAL	NAME - i so only one name	(128 OF 120)			
128. ORGANIZATION'S NAME	4/2		Tubble I	NAME -	TSUFFIX
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	001111
	1				
12c, MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
(20. HEREITO FIGURE)					
13 This FINANCING STATEMENT covers limber to be cut or as-extracted	16. Additional collateral descr	iption:			
13. This PHANCING STATEMENT SOUTH	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	CY	,		
colleteral, or is filed as a fixture filing.		1/4	-/		
14, Description of real estate:		*	0		
See Exhibit A Attached			0.		
See Exhibit B Attached					
Dee Evilipic D Hoodenson					
				///:	
				60	
				CV	
	1				
15. Name and address of a RECORD OWNER of above-described real estate					
(if Debtor does not have a record interest):					
V					
	17. Check only if applicable a				□ □
				roperty held in trust or	Decedent's Estate
	18. Check only if applicable a	and check only one box	ζ.		
	Debtor is a TRANSMITTIN				
	Filed in connection with a		Transactiv	n — effective 30 years	
	Filed in connection with a	Public-Finance Trans	action — 6	MICCUVE OU YEARS	

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EXHIBIT "A"

All machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever and replacements thereof, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, elevators, escalators, stairs, awnings, screens, storm cabinets, partitions, ducts and compressors, furniture, carpets, stoves, refrigerators, dishwashers, disposals, washers, dryers and garage equipment, now or at any time hereafter affixed to, attached to, placed upon or used or usable in any way in connection with the use, enjoyment, occupancy or operation of the buildings or other improvements "Improvements" on the Real Estate described in Exhibit "E," excepting therefrom any of the foregoing owned or belonging to any tenants of said real estate and used in the operation of their business.

All easements rights of way, strips and gores of land, vaults, streets, alleys, water rights, mineral rights, and rights used in connection with the Land or to provide a means of access to the Real Estate, and all tenements, hereditaments and appurtenances thereof and thereto pertaining or belonging, and all underground and overhead passageways and licenses in connection therewith.

All leasehold estates, right, title and interest of Debtor in any and all leases, subleases, management agreements, arrangements, concessions, or agreements, written or oral, relating to the use and occupancy of the Real Estate and Improvements or any position thereof, now or hereafter existing or entered into, together with all cash or security deposits or payments of similar nature given in connection with any of the foregoing.

All rents, issues, profits, royalties, income, awards and other benefits derived from the Real Estate.

Any and all right, title and interest of Debtor in and to all options to purchase or lease the Real Estate and Improvements, or any portion thereof or interest therein, or any other rights, interests or greater estates in the rights and properties now owned or hereafter acquired by Debtor.

Any interests, estates or other claims, both in law and in equity, which Debtor now has or may hereafter acquire in the Real Estate and Improvements or other rights, interests or properties now owned or hereafter acquired.

All right, title and interest of Debtor now owned or hereafter acquired in and to (') any land or vaults lying within the right-of-way of any street or alley, open or proposed, adjoining the Real Estate; (ii) any and all alleys, sidewalks, strips and gores of land adjacent to or used in connection with the Real Estate and Improvements; (iii) any and all rights and interests of every name or nature forming part of or used in connection with the Real Estate and/or the operation and maintenance of the Improvements; (iv) all easements, rights-of-way and rights used in connection with the Real Estate or Improvements or as a means of access thereto; and (v) all water rights and shares of stock evidencing the same.

All rights, title and interest of Debtor in and to all tangible personal property "Personal Property," owned by Debtor and now or at any time hereafter located in, on or at the Real Estate or Improvements or used or useful in connection therewith, (whether or not affixed thereto) including, but not limited to: (i) all furniture, furnishings and equipment furnished by Debtor to tenants of the Real Estate or Improvements; (ii) all building materials and equipment furnished by Debtor to tenants of the Real Estate or Improvements; (iii) all machines, machinery, fixtures, apparatus, equipment or articles used in supplying heating, gas,

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electricity, air-conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all fire sprinklers, alarm systems electronic monitoring equipment and devices; (iv) all window or structural cleaning rigs, maintenance equipment and equipment relating to exclusion of vermin or insects and removal of dust, dirt, debris, refuse or garbage; (v) all lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall safes, and other furnishings; (vi) all rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains; (vii) all lamps, chandeliers and other lighting fixtures; (viii) all recreational equipment and materials; (ix) all office furniture, equipment and supplies; (x) all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units; (xi) all laundry equipment, including washers and dryers; (xii) all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Real Estate and Improve nents; and (xiii) all maintenance supplies and inventories; provided that the enumeration of any specific articles of Personal Property set forth above shall in no way exclude or be held to exclude any items of property not precifically enumerated; but provided that there shall be excluded from and not included within the term "Tersonal Property" as used herein and hereby mortgaged and conveyed, any equipment, trade fixtures, furniture, furnishings or other property of tenants of the Improvements.

All the estate, interest, right, title or other claim or demand which Debtor now has or may hereafter have or acquire with respect to (C), the proceeds of insurance in effect with respect to the Real Estate and Improvements, and (ii) any and all awards, claims for damages and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Real Estate and Improvements, including, without limitation, any awards and compensation reculting from a change of grade of streets and award and compensation for severance damages.

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EXHIBIT B LEGAL DESCRIPTION

PARCEL 1: LOTS 114 AND 115 IN THE CORPORATE GROVE, BEING A SUBDIVISION OF PORTIONS OF SECTIONS 26 AND 27, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 22, 1984 AS DOCUMENT 2305059, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: LOT 4 IN OAK CREEK-1ST RESUBDIVISION OF UNIT 1, BEING A RESUBDIVISION OF LOTS 1 TO 4, BOTH INCLUSIVE, IN OAK CREEK UNIT 1, A SUBDIVISION OF LART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 39 NOPTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF OAK CREEK-1ST RESUBDIVISION OF UNIT 1 RECORDED JANUARY 5, 1981 AS DOCUMENT NO. R81-00359, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 3: LOT 16 IN OAK CREEK UNIT 6, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1981, AS DOCUMENT R81-055904, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 4: LOT 204 IN HIGGINS INDUSTRIAL PARK UNIT 145 BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1974 AS DOCUMENT NUMBER 227229C1, IN COOK COUNTY, ILLINOIS.

PARCEL 5: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF DRAINAGE, STORMWATER DETENTION AND RAILP AD SPURS, AS CREATED BY DECLARATION OF PROTECTIVE COVENANTS FOR THE CORPORATE GROVE IN BUFFALO GROVE, ILLINOIS RECORDED AS DOCUMENT 2321627.