

UNOFFICIAL COPY



Doc#: 0418841086
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/06/2004 10:30 AM Pg: 1 of 2

Prepared By:

Karen J. Nemeč, The PrivateBank
640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC
640 NORTH LASALLE, SUITE 557
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2055490 Mr. J. M. Pitts 3/27/04 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0519763904

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2004
executed by Shirley Jean-Baptiste, an Unmarried Woman

to The PrivateBank Mortgage Company, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 640 NORTH LASALLE, SUITE 557
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

0418841086 Cook County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
310 N. Desplaines, #B, Chicago, ILLINOIS 60661
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On 06-29-04 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES F. BRADY
known to me to be the MANAGING DIRECTOR
and GALE L. LUKAT

known to me to be MANAGING DIRECTOR
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature] _____
County, _____

My Commission Expires 02-18-06

[Signature]
By: JAMES F. BRADY
Its: MANAGING DIRECTOR
[Signature]
By: GALE L. LUKAT
Its: MANAGING DIRECTOR

Witness: [Signature]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNIT 31 IN FULTON COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. L. C. AND RECORDED FEBRUARY 22, 2000 IN THE OFFICE OF THE RECORDED OF DEED'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00128664, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 17-09-308-004-1031

Commonly known as: 310 N. DESPLAINES, #B
CHICAGO Illinois 60661

Property of Cook County Clerk's Office