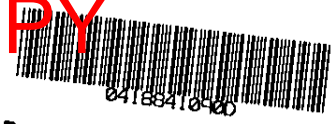


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WARRANTY DEED
~~Joint Tenancy Statutory~~
(ILLINOIS)
(Individual to Individual)

Doc#: 0418841090
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/08/2004 10:33 AM Pg: 1 of 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
JULIE A. SHAFFER (married to
CHRISTOPHER BORUFF) *
2119 N. Magnolia
Chicago, Illinois 60614

(The Above Space For Recorder's Use Only)

of the City of Chicago County
of Cook, State of Illinois

for and in consideration of Ten (\$10.00) DOLLARS,
in hand paid, CONVEY and WARRANT to
LAURIE JOHNSTON
8243 W. 138th
Orland Park, Illinois 60467

* THIS IS NON-HOMESTEAD PROPERTY.

(NAMES AND ADDRESS OF GRANTEES)
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for 2003 and subsequent years and *NOT HOMESTEAD PROPERTY

Permanent Index Number (PIN): 17-04-422-039-1260 & 17-04-422-040-1019
Address(es) of Real Estate: 111 W. Maple, Unit 1305 & Parking 482, Chicago, IL 60610

DATED this _____ day of _____
(SEAL) X Julie A. Shaffer (SEAL)
Julie A. Shaffer

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Julie A. Shaffer



IMPRESS SEAL HERE

personally known to me to be the same person whose name she subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29th day of June 2004
Commission expires 6-16-08
This instrument was prepared by Richard Steinberg, 2102 N. Clark, Chicago, Illinois 60614 (NAME AND ADDRESS)


M.G.R. TITLE

UNOFFICIAL COPY


Legal Description

of premises commonly known as 111 W. Maple, Unit 1305 and Parking Space #482,
Chicago, Illinois 60610.

Property of Cook County Clerk's Office

STATE TAX	STATE OF ILLINOIS	REAL ESTATE TRANSFER TAX
	 JUN. 30. 04	0027000
	REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	FP326660

000005389

COUNTY TAX	COOK COUNTY	REAL ESTATE TRANSFER TAX
	 JUN. 30. 04	0013500
	REVENUE STAMP	FP326670

000013337

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
343962 \$2,025.00
07/01/2004 09:59 Batch 02232 8



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {
 Kent Novit (Name)
 100 N. LaSalle, Suite 1010 (Address)
 Chicago, Illinois 60602 (City, State and Zip)

Laurie A. Johnston (Name)
 111 W. Maple, Unit 1305 (Address)
 Chicago, Illinois 60610 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

PARCEL 1:

UNIT 1305 IN THE GOLD COAST GALLERIA CONDOMINIUM, AS DELINEATED AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 482 IN GOLD COAST GALLERIA GARAGE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08139816 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENT RECORDED AS DOCUMENT 08139815.