RECORDING REQUESTED BY CHICAGOLAND, 110107

CHICAGOLAND HOME MORTGAGE INC

NOWHEN RECORDED MAIL TO 2669 N.LINCOLN AVE CHICAGO IL 60614



Doc#: 0418846091 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 07/06/2004 10:18 AM Pg: 1 of 2

(3-(3)90A0	
Order No.:	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment o	f Real Estate Mortgage LOAN #: 0039360417
FOR VALUE RECEIVED. the undersigned hereby grants, assigns a	
WELLS FARGO HOME MCATCAGE	and dunitions to
P.O. BOX 6850 SPRINGFIELD OH 45501-6850	
all the rights, title and interest of undersigned in and to that certain R	
executed by DANN JOSEPH WITCZAK AND NATASHA MAX	IMA SPENCER, HUSBAND AND WIFE
IN JOINT TENANCY	
to CHICAGOLAND HOME MORTGAGE INC	a corporation
organized under the laws of ILLINOIS	a corporation and whose principal place of business is
2669 N.LINCOLN AVE CHICAGO, IL 60614	and whose principal place of business is
and recorded concurrently herewith	, page(s) COOK County Records,
	einafter as follows:
Tax No. 20-24-406-014	46
	VIOLOG TT. 60640
Commonly known as: 6730 SOUTH SHORE DRIVE #803 CF	HICAGO, IL 60649
TOGETHER with the note or notes therein described or referred to all rights accrued or to accrue under said Real Estate Mortgage.	o, the money cue and to become due thereon with interest, and
STATE OF ILLINOIS	
COUNTY OF COOK	CHICAGOLAND K.CME MORTGAGE INC
O- MADOU 21 2004	
On MARCH 31, 2004	
(Date of Execution)	D PODTY PRINCE
before me, the undersigned, a Notary Public in and for said	By: ROBIN YBARRA
County and State, personally appeared ROBIN YBARRA	Its: VICE PRESIDENT
known to me to be the VICE PRESIDENT	C
and	Den
known to me to be the	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation; that said instrument was	Witness
signed and sealed on behalf of said corporation pursuant to its	Witness
by-laws or a resolution of its Board of Directors and that	
he/she acknowledges said instrument to be the free act and	Witness
deed of said corporation.	Witness
$\mathcal{L}_{\mathbf{a}}$	
Notary Public AUDRA M ROTHERMEL	·

My Commission Expires: FEBRUARY 27, 2007

County: COOK DOCUZYM DOCUZYM.VTX 03/01/2004 OFFICIAL SEAL

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UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 0039360417

Borrower: DANN JOSEPH WITCZAK

UNIT NO.803 IN LAKEFRONT PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN STUART'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "2-B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 1, 2004, AS DOCUMENT NUMBER 0321319174, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ATTURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

EXCLUSIVE USE OF PARKING SPACE =, A LIMITED COMMON ELEMENT, FOR THE BENEFIT OF PAPER 1, AS CREATED BY THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321319174

DOCUEXS DOCUEXS.VTX 12/13/98