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OOMC Ln# 0010842052)



Doc#: 0418847154

Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds

Date: 07/06/2004 10:39 AM Pg: 1 of 4

Loan Number:)

~~831007027~~ 0010842052)

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ASSIGNMENT OF MORTGAGE

Name and Address of Assignor:

TLP FUNDING

A CALIFORNIA CORPORATION

20969 VENTURA BLVD

WOODLAND HILLS CALIFORNIA 91364

Name and Address of Assignee:

OPTION ONE MORTGAGE CORPORATION

A CALIFORNIA CORPORATION

3 ADA

IRVINE CA 92618

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: 8/13/2003

Executed by (Mortgagor(s)): MICHAEL C. COOK AND PATRICIA J. COOK

HIS WIFE, IN JOINT TENANCY

To and in favor of (Mortgagee): _____

TLP FUNDING

Document/Inst. No. 0324604083, Page _____, PIN 09-13-417-004

of COOK County, Illinois, on 9/03/2003 (date).

Property: As described in the Mortgage.

Given: to secure a certain Promissory Note in the amount of \$ 240,000.00

TWO HUNDRED FORTY THOUSAND payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 11TH day of JUNE, 2004.

TLP FUNDING,
A CALIFORNIA CORPORATION



BY: LINDA C. KERR
TITLE: ASSISTANT SECRETARY

State of CALIFORNIA
County of ORANGE

The foregoing instrument was acknowledged before me this 11TH day of JUNE, 2004 by LINDA C. KERR, ASSISTANT SECRETARY of HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT a TEXAS corporation, on behalf of the corporation.

Notary Public

Printed Name: STEVE EMBRY

(SEAL)

My Commission Expires:

OCT. 7, 2006

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA }
 COUNTY OF ORANGE } SS.

On 6/11/2004 before me, STEVE EMBRY, a Notary Public, in and for said County and State,
 personally appeared _____ LINDA C. KERR _____
 Name(s) of Signer(s)



- Proved to me on the basis of satisfactory evidence
- Personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]

 Signature of Notary Public
 Comm. Exp. October 7, 2006

Place Notary Seal Above

OPTIONAL

Though law does not require the information below, it may prove valuable to persons relying on the Document and could prevent fraudulent removal and reattachment of this form to another document.

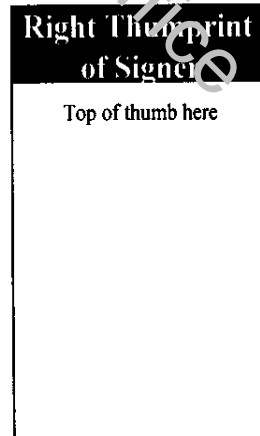
Description of attached document,
 Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) other than named above: _____

Capacity Claimed by Signer,

- Signer's Name: _____
- Individual
- Corporate Officer – Title(s) ASSISTANT SECRETARY
- Partner – Limited General
- Attorney in Fact
- Trustee
- Other: _____
- Guardian or Conservator
- Signer is representing: _____



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831009853

[Type of Recording Jurisdiction] COUNTY of COOK [Name of Recording Jurisdiction]
 LOT 39 IN ROBBIN'S MEADE LAND UNIT NUMBER 3, BEING A SUBDIVISION
 OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4
 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JANUARY 13,
 1955 AS DOCUMENT NUMBER 16122312 IN COOK COUNTY, ILLINOIS.
 A.P.N. #: 09-13-417-004-0000

which currently has the address of 8915 NORTH OLCOTT AVENUE
[Street]
 MORTON GROVE, Illinois 60053 ("Property Address"):
[City] [Zip Code]

Property of Cook County Clerk's Office