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This form was prepared by:

, address:

PREPARED BY: STEVE EMBRY
3 ADA IRVINE, CA 92618
(949) 609-4325

, tel. no.:



Doc#: 0418847158
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 07/06/2004 10:42 AM Pg: 1 of 4

Loan Number: 041056872

Servicing Number: 001227445-0

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

6745 W BELMONT AVE, CHICAGO, IL 60634

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of ILLINOIS

(herein "Assignee"),

whose address is 3 Ada, Irvine, CA 92618

a certain Mortgage dated November 21, 2003

, made and executed by

EDDER CALDERON

to and in favor of EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION

upon the following described property situated in Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 19111100180000

Property Address: 4804 S HAMLIN AVE, CHICAGO, IL 60632-3612

such Mortgage having been given to secure payment of

ONE HUNDRED SIXTY SIX THOUSAND FIVE HUNDRED

...AND NO/100THs

(\$ 166,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. NA

, at page NA

(or as No.

0333850312) of the

Records of

County,

Re-Recorded 2/19/04 INST# 0405050200

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

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Loan Number: 041056872

Servicing Number: 001227446-0

Date: 11/21/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 18, 2004

AW

EUROMEX MORTGAGE CORPORATION,
AN ILLINOIS ILLINOIS CORPORATION

Witness PEGGY WEST

(Assignor)

Witness ANDREW BAILEY

By:

Linda C. Kerr

(Signature)

LINDA C. KERR,

ASSISTANT SECRETARY

Attest ADAM BLOCH

Seal:

State of
County of

This instrument was acknowledged before me on

by

as

of

UNOFFICIAL COPY

Printed by:

CITY SUBURBAN TITLE SERVICES COMPANY

1000 Skokie Boulevard

Wilmette, Illinois 60091

Telephone: (847) 256-6220 ** Fax: (847) 256-0414

for

PLATINUM TITLE SERVICES, INC.

Authorized agent for

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A

COMMITMENT FOR TITLE INSURANCE

Commitment No. **034137**

EXHIBIT A

LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN MEYERS AND NOLAN'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

This Commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Date Printed: **October 30, 2003**
COMMIT.FRM

LSS LASER FORMS (800) 318-2781

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA }
COUNTY OF ORANGE } SS.

On 6/18/2004 before me, STEVE EMBRY, a Notary Public, in and for said County and State,
personally appeared _____ LINDA C. KERR _____,
Name(s) of Signer(s)

- Proved to me on the basis of satisfactory evidence
- Personally known to me
to be the person whose name is subscribed to the within
instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person, or the
entity upon behalf of which the person acted, executed the
instrument.



WITNESS my hand and official seal.

[Handwritten Signature]

Signature of Notary Public
Comm. Exp. October 7, 2006

Place Notary Seal Above

OPTIONAL

Though law does not require the information below, it may prove valuable to persons relying on the Document and could prevent fraudulent removal and reattachment of this form to another document.

Description of attached document,

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) other than named above: _____

Capacity Claimed by Signer,

- Signer's Name: _____
- Individual
- Corporate Officer – Title(s) ASSISTANT SECRETARY
- Partner – Limited General
- Attorney in Fact
- Trustee
- Other: _____
- Guardian or Conservator
- Signer is representing: _____

