

UNOFFICIAL COPY



Doc#: 0418847159
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/06/2004 10:42 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0012274460 LPS #: 2519589 Bin #: 051304-22



KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/21/03 made and executed by EDDER CALDERON to secure payment of the principal sum of \$166500.00 Dollars and interest to EUROMEX MORTGAGE CORPORATION, AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 12/4/03 as Instrument #: 03338503.2 in Book: - on Page: - (Re-Recorded: 2/19/04 Inst#: 0405050200 BK: - PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 19111100180000


Property Address: 4804S HAMLIN AVE, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 25, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY


Michelle D. Barney, Vice President-Reconveyance and Release

IL_021_2519589_0012274460_GRP4


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STATE OF CA
COUNTY OF ORANGE

ON June 25, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal



MICHELE REESE
Notary Public



Commission Expires: 4/10/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 205, Tustin, CA 92780
(MIN #:) 277 0701
5/21/04

6/10/04
B

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EXHIBIT A

Loan#: 0012274460 LPS#: 2519589 Bin #: 051304-22



LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN MEYERS AND NOLAN'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office