

# UNOFFICIAL COPY



Doc#: 0418847191  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/06/2004 11:00 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
MorEquity, Inc. (MORREQ)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 2018616 LPS #: 2576583 Bin #: 062504-2



KNOW ALL MEN BY THESE PRESENTS,  
THAT MorEquity, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 7/15/2002 made and executed by COSTICA  
MAFTEAN, A MARRIED MAN AND MARIA MAFTEAN, A MARRIED WOMAN to secure payment  
of the principal sum of \$50000.00 Dollars and interest to GREENPOINT MORTGAGE  
FUNDING, INC. in the County of COOK and State of IL Recorded: 7/26/2002 as  
Instrument #: 0020819314 in Book: 9633 on Page: 0066 (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 10-22-425-030/10-22425

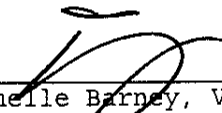
Property Address: 4314W OAKTON ST, SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 25, 2004.

MorEquity, Inc. as Mortgagee

BY

  
Michelle Barney, Vice President

IL\_021\_2576583\_2018616\_GRP4

A

3X5

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STATE OF CA  
COUNTY OF Orange

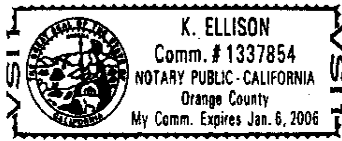
ON June 25, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



\_\_\_\_\_  
K. Ellison  
Notary Public

Commission Expires: 1/6/2006  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) M01 5130



6/27/2004  
B

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## EXHIBIT A

Loan#: 2018616 LPS#: 2576583 Bin #: 062504-2



**LOT 19 AND 20 IN BLOCK 2 IN H. MANASSE AND COMPANY'S FIRST ADDITION TO NILES CENTER A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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