

UNOFFICIAL COPY



Doc#: 0418847200
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/08/2004 11:06 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6907535741 LPS #: 2567581 Bin #: 061704-1



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 5/25/00 made and executed by GARY L. RATLIFF, LINDA L. RATIFF
HUSBAND AND WIFE, IN JOINT TENANCY to secure payment of the principal sum of
\$17069.25 Dollars and interest to CONSFECO BANK, INC. in the County of COOK
and State of IL Recorded: 6/2/00 as Instrument #: 00399995 in Book: 3739 on
Page: 0027 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 33-31-118-002 VOL 22

Property Address: 22521 BROOKWOOD DRIVE, Sauk Village, IL 60411.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 28, 2004.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY 
Michelle Barney, Authorized Signor

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3x10

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STATE OF CA
COUNTY OF Orange

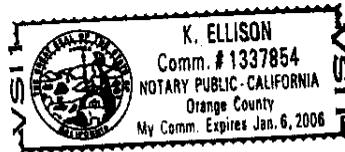
ON June 28, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:)



7/9/04
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EXHIBIT A

Loan#: 6907535741 LPS#: 2567581 Bin #: 061704-1



LOT 9308 IN INDIAN HILL SUBDIVISION-UNIT 9, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THE TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970 AS DOCUMENT NUMBER 2521661, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9, 1990 AS DOCUMENT NUMBER 2525473, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office