

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0418847226  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/06/2004 01:17 PM Pg: 1 of 2

GIT

4336509(3/3)

Above Space For Recorder's Use Only.

## KNOW ALL MEN BY THESE PREMISES

That Access Credit Union of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 29<sup>TH</sup> day of NOVEMBER, 2001 made by SHAUNDA STACKHOUSE AND THEDA STACKHOUSE, AS JOINT TENANTS, to Access Credit Union and recorded as Document No. 0030064197, at page No. \_\_\_\_\_, in the office of the RECORDER of DEEDS of COOK county, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

## LEGAL DESCRIPTION OF PREMISES

LOT 20 AND 21 IN BLOCK 3 IN M.D. BIRGE AND COMPANY'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) 16-04-413-003 AND 16-04-413-004

Address (s) of Premises: 4951 W. CORTEZ, CHICAGO IL. 60651

Witnessed by my hand (s) this 26<sup>TH</sup> day of April 2004

(SEAL)

(SEAL)

ACCESS CREDIT UNION

By: Lupe M Pearson

By: 

2

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STATE OF ILLINOIS }  
                                  }  
COUNTY OF COOK }

SS

I, Ross A. Anderson, a notary public in and for the said County, in the State Aforesaid, DO HEREBY CERTIFY that Lupe M. Pearson personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

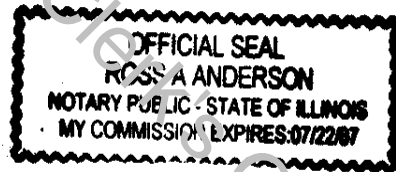
Given under my hand and notarial seal the 26<sup>th</sup> day of April 2004.

*Ross A. Anderson*

NOTARY PUBLIC

My Commission expires: 07/22/07

This instrument was prepared by: Rosie L. Velez



~~at~~ Access Credit Union

MAIL TO: ROGER J. BREJCHA  
512 W. BURLINGTON  
SUITE 6A  
LA GRANGE, IL 60525